

Syntax Search Results

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ESV NT Rev. Int.

Acts 2:8- 11	καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἔγεννήθημεν ⁹ Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν Ἰουδαίαν τε καὶ Καππαδοκίαν Πόντον καὶ τὴν Ἀσίαν ¹⁰ φρυγίαν τε καὶ Παμφυλίαν Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι ¹¹ Ἰουδαῖοί τε καὶ προσήλυτοι Κρήτες καὶ Ἄραβες ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ	And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”
Acts 2:8	καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἔγεννήθημεν	And how is it that we hear, each of us in his own native language?
Acts 2:11	Ἰουδαῖοί τε καὶ προσήλυτοι Κρήτες καὶ Ἄραβες ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ	both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”
Acts 2:32	τοῦτον τὸν Ἰησοῦν ἀνέστησεν ὁ θεός οὗ πάντες ἡμεῖς ἐσμεν μάρτυρες	This Jesus God raised up, and of that we all are witnesses.
Acts 2:37	ἀκούσαντες δὲ κατενύγησαν τὴν καρδίαν εἰπόν τε πρὸς τὸν Πέτρον καὶ τοὺς λοιποὺς ἀποστόλους τί ποιήσωμεν ἄνδρες ἀδελφοί	Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”
Acts 3:15	τὸν δὲ ἀρχηγὸν τῆς ζωῆς ἀπεκτείνετε ὃν ὁ θεὸς ἤγειρεν ἐκ νεκρῶν οὗ ἡμεῖς μάρτυρές ἐσμεν	and you killed the Author of life, whom God raised from the dead. To this we are witnesses.
Acts 4:8-9	τότε Πέτρος πλησθεὶς πνεύματος ἁγίου εἶπεν πρὸς αὐτούς ἄρχοντες τοῦ λαοῦ καὶ πρεσβύτεροι ⁹ εἰ ἡμεῖς σήμερον ἀνακοινούμεθα ἐπὶ εὐερονεσία ἀνθρώπου ἀσθενοῦς ἐν τίνι οὗτος	Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been

	σέσωται	healed,
Acts 4:16	λέγοντες τί ποιήσωμεν τοῖς ἀνθρώποις τούτοις ὅτι μὲν γὰρ γνωστὸν σημεῖον γέγονεν δι' αὐτῶν πᾶσιν τοῖς κατοικοῦσιν Ἱερουσαλὴμ φανερόν καὶ οὐ δυνάμεθα ἀρνεῖσθαι	saying, “What shall we do with these men? • For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it.
Acts 4:16	λέγοντες τί ποιήσωμεν τοῖς ἀνθρώποις τούτοις ὅτι μὲν γὰρ γνωστὸν σημεῖον γέγονεν δι' αὐτῶν πᾶσιν τοῖς κατοικοῦσιν Ἱερουσαλὴμ φανερόν καὶ οὐ δυνάμεθα ἀρνεῖσθαι	saying, “What shall we do with these men? • For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it.
Acts 4:17	ἀλλ' ἵνα μὴ ἐπὶ πλεῖον διανεμηθῇ εἰς τὸν λαόν ἀπειλησώμεθα αὐτοῖς μηκέτι λαλεῖν ἐπὶ τῷ ὀνόματι τούτῳ μηδενὶ ἀνθρώπων	But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name.”
Acts 4:20	οὐ δυνάμεθα γὰρ ἡμεῖς ἃ εἶδαμεν καὶ ἠκούσαμεν μὴ λαλεῖν	for we cannot but speak of what we have seen and heard.”
Acts 4:20	οὐ δυνάμεθα γὰρ ἡμεῖς ἃ εἶδαμεν καὶ ἠκούσαμεν μὴ λαλεῖν	for we cannot but speak of what we have seen and heard.”
Acts 4:20	οὐ δυνάμεθα γὰρ ἡμεῖς ἃ εἶδαμεν καὶ ἠκούσαμεν μὴ λαλεῖν	for we cannot but speak of what we have seen and heard.”
Acts 5:23	λέγοντες ὅτι τὸ δεσμωτήριον εὔρομεν κεκλεισμένον ἐν πάσῃ ἀσφαλείᾳ καὶ τοὺς φύλακας ἐστῶτας ἐπὶ τῶν θυρῶν ἀνοίξαντες δὲ ἔσω οὐδένα εὔρομεν	“ We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.”
Acts 5:23	λέγοντες ὅτι τὸ δεσμωτήριον εὔρομεν κεκλεισμένον ἐν πάσῃ ἀσφαλείᾳ καὶ τοὺς φύλακας ἐστῶτας ἐπὶ τῶν θυρῶν ἀνοίξαντες δὲ ἔσω οὐδένα εὔρομεν	“ We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.”
Acts 5:28	λέγων οὐ παραγγελία παρηγγείλαμεν ὑμῖν μὴ διδάσκειν ἐπὶ τῷ ὀνόματι τούτῳ καὶ ἰδοὺ πεπληρώκατε τὴν Ἱερουσαλὴμ τῆς διδαχῆς ὑμῶν καὶ βούλεσθε ἐπαγαγεῖν ἐφ' ἡμᾶς τὸ αἷμα τοῦ ἀνθρώπου τούτου	saying, “We strictly charged * you not to teach in this name, yet here * you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.”

Acts 5:32	καὶ ἡμεῖς ἔσμεν μάρτυρες τῶν ῥημάτων τούτων καὶ τὸ πνεῦμα τὸ ἅγιον ὃ ἔδωκεν ὁ θεὸς τοῖς πειθαρχοῦσιν αὐτῷ	And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”
Acts 6:3	ἐπισκέψασθε δὲ ἀδελφοί ἄνδρας ἐξ ὑμῶν μαρτυρουμένους ἑπτὰ πλήρεις πνεύματος καὶ σοφίας οὓς καταστήσομεν ἐπὶ τῆς χρείας ταύτης	Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty.
Acts 6:4	ἡμεῖς δὲ τῇ προσευχῇ καὶ τῇ διακονίᾳ τοῦ λόγου προσκαρτερήσομεν	But we will devote ourselves to prayer and to the ministry of the word.”
Acts 6:11	τότε ὑπέβαλον ἄνδρας λέγοντας ὅτι ἀκηκόαμεν αὐτοῦ λαλοῦντος ῥήματα βλάσφημα εἰς Μωϋσῆν καὶ τὸν θεόν	Then they secretly instigated men who said, “ We have heard him speak blasphemous words against Moses and God.”
Acts 6:14	ἀκηκόαμεν γὰρ αὐτοῦ λέγοντος ὅτι Ἰησοῦς ὁ Ναζωραῖος οὗτος καταλύσει τὸν τόπον τοῦτον καὶ ἀλλάξει τὰ ἔθη ἃ παρέδωκεν ἡμῖν Μωϋσῆς	for we have heard him say that this Jesus of Nazareth will destroy this place and will change the customs that Moses delivered to us.”
Acts 7:40	εἰπόντες τῷ Ἀαρῶν ποίησον ἡμῖν θεοὺς οἱ προπορεύονται ἡμῶν ὁ γὰρ Μωϋσῆς οὗτος ὃς ἐξήγαγεν ἡμᾶς ἐκ γῆς Αἰγύπτου οὐκ οἶδαμεν τί ἐγένετο αὐτῷ	saying to Aaron, ‘Make for us gods who will go before us. As for this Moses who led us out from the land of Egypt, we do not know what has become of him.’
Acts 10:33	ἐξαυτῆς οὖν ἔπεμψα πρὸς σέ σύ τε καλῶς ἐποίησας παραγενόμενος νῦν οὖν πάντες ἡμεῖς ἐνώπιον τοῦ θεοῦ πάρεσμεν ἀκοῦσαι πάντα τὰ προστεταγμένα σοι ὑπὸ τοῦ κυρίου	So I sent for you at once, and you have been kind enough * to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”
Acts 10:41	οὐ παντὶ τῷ λαῷ ἀλλὰ μάρτυσιν τοῖς προκεχειροτονημένο ὑπὸ τοῦ θεοῦ ἡμῖν οἵτινες συνεφάγομεν καὶ συνεπίομεν αὐτῷ μετὰ τὸ ἀναστῆναι αὐτὸν ἐκ νεκρῶν	not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.
Acts 10:41	οὐ παντὶ τῷ λαῷ ἀλλὰ μάρτυσιν τοῖς προκεχειροτονημένο ὑπὸ τοῦ θεοῦ ἡμῖν οἵτινες συνεφάγομεν καὶ συνεπίομεν αὐτῷ μετὰ τὸ ἀναστῆναι αὐτὸν ἐκ νεκρῶν	not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.
Acts	καὶ ἰδοὺ ἐξαυτῆς τρεῖς ἄνδρες ἐπέστησαν ἐπὶ τὴν οἰκίαν ἐν ἣ	And behold, at that very moment three men arrived at the house in which we were sent to me from Caesarea.

11:11	ἡμεν ἀπεσταλμένοι ἀπὸ Καισαρείας πρὸς με	
Acts 11:12	εἶπεν δὲ τὸ πνευμά μοι συνελθεῖν αὐτοῖς μηδὲν διακρίναντα ἦλθον δὲ σὺν ἐμοὶ καὶ οἱ ἕξ ἀδελφοὶ οὗτοι καὶ εἰσῆλθομεν εἰς τὸν οἶκον τοῦ ἀνδρός	And the Spirit told me to go with them, making no distinction. • These six brothers also accompanied me, and we entered • the man's house.
Acts 13:32	καὶ ἡμεῖς ὑμᾶς εὐαγγελιζόμεθα τὴν πρὸς τοὺς πατέρας ἐπαγγελίαν γενομένην	And we bring you the good news that what God promised to the fathers, •
Acts 13:46	παρρησιασάμενοί τε ὁ Παῦλος καὶ ὁ Βαρναβᾶς εἶπαν ὑμῖν ἦν ἀναγκαῖον πρῶτον λαληθῆναι τὸν λόγον τοῦ θεοῦ ἐπειδὴ ἀπωθεῖσθε αὐτὸν καὶ οὐκ ἀξίους κρίνετε ἑαυτοὺς τῆς αἰωνίου ζωῆς ἰδοὺ στρεφόμεθα εἰς τὰ ἔθνη	And Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.
Acts 14:15	καὶ λέγοντες ἄνδρες τί ταῦτα ποιεῖτε καὶ ἡμεῖς ὁμοιοπαθεῖς ἐσμεν ὑμῖν ἄνθρωποι εὐαγγελιζόμενοι ὑμᾶς ἀπὸ τούτων τῶν ματαίων ἐπιστρέφειν ἐπὶ θεὸν ζῶντα ὃς ἐποίησεν τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς	“ Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.
Acts 15:10	νῦν οὖν τί πειράζετε τὸν θεόν ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τράχηλον τῶν μαθητῶν ὃν οὔτε οἱ πατέρες ἡμῶν οὔτε ἡμεῖς ἰσχύσαμεν βαστάσαι	Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear?
Acts 15:11	ἀλλὰ διὰ τῆς χάριτος τοῦ κυρίου Ἰησοῦ πιστεύομεν σωθῆναι καθ' ὃν τρόπον κἀκεῖνοι	But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”
Acts 15:24	ἐπειδὴ ἠκούσαμεν ὅτι τινὲς ἐξ ἡμῶν ἐξελθόντες ἐτάραξαν ὑμᾶς λόγοις ἀνασκευάζοντες τὰς ψυχὰς ὑμῶν οἷς οὐ διεστείλαμεθα	Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions,
Acts 15:24	ἐπειδὴ ἠκούσαμεν ὅτι τινὲς ἐξ ἡμῶν ἐξελθόντες ἐτάραξαν ὑμᾶς λόγοις ἀνασκευάζοντες τὰς ψυχὰς ὑμῶν οἷς οὐ διεστείλαμεθα	Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions,
Acts	ἀπεστάλακμεν οὖν Ἰούδαν καὶ Σιλᾶν καὶ αὐτοὺς διὰ λόγου	We have therefore sent Judas and Silas, who * themselves will tell you the same things by word of mouth.

15:27 ἀπαγγέλλοντας τὰ αὐτά

Acts 15:36 μετὰ δέ τινος ἡμέρας εἶπεν πρὸς Βαρναβᾶν Παῦλος ἐπιστρέψαντες δὴ ἐπισκεψώμεθα τοὺς ἀδελφοὺς κατὰ πόλιν πᾶσαν ἐν αἷς κατηγγείλαμεν τὸν λόγον τοῦ κυρίου πῶς ἔχουσιν

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Acts 16:10 ὡς δὲ τὸ ὄραμα εἶδεν εὐθέως ἐζητήσαμεν ἐξελθεῖν εἰς Μακεδονίαν συμβιβάζοντες ὅτι προσκέκληται ἡμᾶς ὁ θεὸς εὐαγγελισασθαι αὐτούς

Acts 16:11 ἀναχθέντες δὲ ἀπὸ Τρωάδος εὐθυδρομήσαμεν εἰς Σαμοθράκην τῇ δὲ ἐπιούσῃ εἰς Νέαν Πόλιν

Acts 16:12 κάκειθεν εἰς Φιλίππους ἣτις ἐστὶν πρώτης μερίδος τῆς Μακεδονίας πόλις κολωνία ἣμεν δὲ ἐν ταύτῃ τῇ πόλει διατρίβοντες ἡμέρας τινάς

Acts 16:13 τῇ τε ἡμέρᾳ τῶν σαββάτων ἐξήλθομεν ἔξω τῆς πύλης παρὰ ποταμὸν οὗ ἐνομίζομεν προσευχὴν εἶναι καὶ καθίσαντες ἐλαλοῦμεν ταῖς συνελθούσαις γυναῖξιν

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Acts ἐφώνησεν δὲ μεγάλη φωνῇ ὁ Παῦλος λέγων μηδὲν πράξῃς

And after some days Paul said to Barnabas, "Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are."

And after some days Paul said to Barnabas, "Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are."

And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis,

and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. • We remained in this city some days.

And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.

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And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.

But Paul cried with a loud voice, "Do not harm yourself, for we are all here."

16:28 σεαυτῷ κακόν ἅπαντες γάρ ἐσμεν ἐνθάδε

Acts 17:19 ἐπιλαβόμενοι τε αὐτοῦ ἐπὶ τὸν Ἄρειον Πάγον ἤγαγον λέγοντες
 17:19 δυνάμεθα γινῶναι τίς ἡ καινὴ αὕτη ἡ ὑπὸ σοῦ λαλουμένη διδαχὴ

Acts 17:20 ξενίζοντα γάρ τινα εἰσφέρεις εἰς τὰς ἀκοὰς ἡμῶν βουλόμεθα
 17:20 οὖν γινῶναι τίνα θέλει ταῦτα εἶναι

Acts 17:28 ἐν αὐτῷ γὰρ ζῶμεν καὶ κινούμεθα καὶ ἐσμέν ὡς καὶ τινες τῶν
 17:28 καθ' ὑμᾶς ποιητῶν εἰρήκασιν τοῦ γὰρ καὶ γένος ἐσμέν

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Acts 17:29 γένος οὖν ὑπάρχοντες τοῦ θεοῦ οὐκ ὀφείλομεν νομίζειν χρυσοῦ
 17:29 ἢ ἀργύρου ἢ λίθῳ χαράγματι τέχνης καὶ ἐνθυμήσεως ἀνθρώπου
 τὸ θεῖον εἶναι ὅμοιον

Acts 17:32 ἀκούσαντες δὲ ἀνάστασιν νεκρῶν οἱ μὲν ἐχλεύαζον οἱ δὲ εἶπαν
 17:32 ἀκουσόμεθά σου περὶ τούτου καὶ πάλιν

Acts 19:2 εἶπέν τε πρὸς αὐτούς εἰ πνεῦμα ἅγιον ἐλάβετε πιστεύσαντες οἱ
 19:2 δὲ πρὸς αὐτόν ἄλλ' οὐδ' εἰ πνεῦμα ἅγιον ἔστιν ἠκούσαμεν

Acts 19:40 καὶ γὰρ κινδυνεύομεν ἐγκαλεῖσθαι στάσεως περὶ τῆς σήμερον
 19:40 μηδενὸς αἰτίου ὑπάρχοντος περὶ οὗ οὐδὲν δυνησόμεθα ἀποδοῦναι
 λόγον περὶ τῆς συστροφῆς ταύτης καὶ ταῦτα εἰπὼν ἀπέλυσεν
 τὴν ἐκκλησίαν

And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?”

For you bring some strange things to our ears. We wish to know therefore what these things mean.” *

for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’”

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for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’”

Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.

Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.”

And he said to them, • “Did you receive the Holy Spirit when you believed?” And they said, * “No, we have not even heard that there is a Holy Spirit.”

For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify * this commotion.” And

Acts 19:40 καὶ γὰρ κινδυνεύομεν ἐγκαλεῖσθαι στάσεως περὶ τῆς σήμερον μηδενὸς αἰτίου ὑπάρχοντος περὶ οὗ οὐ δυνησόμεθα ἀποδοῦναι λόγον περὶ τῆς συστροφῆς ταύτης καὶ ταῦτα εἰπὼν ἀπέλυσεν τὴν ἐκκλησίαν

Acts 20:6 ἡμεῖς δὲ ἐξεπλεύσαμεν μετὰ τὰς ἡμέρας τῶν ἀζύμων ἀπὸ Φιλίππων καὶ ἦλθομεν πρὸς αὐτοὺς εἰς τὴν Τρωάδα ἄχρι ἡμερῶν πέντε ὅπου διετρίψαμεν ἡμέρας ἑπτὰ

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Acts 20:8 ἦσαν δὲ λαμπάδες ἱκαναὶ ἐν τῷ ὑπερώῳ οὗ ἦμεν συνηγμένοι

Acts 20:13 ἡμεῖς δὲ προελθόντες ἐπὶ τὸ πλοῖον ἀνήχθημεν ἐπὶ τὴν Ἄσσον ἐκεῖθεν μέλλοντες ἀναλαμβάνειν τὸν Παῦλον οὕτως γὰρ διατεταγμένος ἦν μέλλων αὐτὸς πεζεῦειν

Acts 20:14 ὡς δὲ συνέβαλλεν ἡμῖν εἰς τὴν Ἄσσον ἀναλαβόντες αὐτὸν ἦλθομεν εἰς Μιτυλήνην

Acts 20:15 κάκειθεν ἀποπλεύσαντες τῇ ἐπιούσῃ κατηντήσαμεν ἄντικρυς Χίου τῇ δὲ ἑτέρα παρεβάλομεν εἰς Σάμον τῇ δὲ ἔχομένη ἦλθομεν εἰς Μίλητον

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For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify * this commotion.” And

but we sailed away from Philippi after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.

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• There were many lamps in the upper room where we were gathered.

But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there, for so he had arranged, intending himself to go by land.

And when he met us at Assos, we took him on board and went to Mitylene.

And sailing from there we came the following day opposite Chios; the next day we touched at Samos; and the day after that * we went to Miletus.

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Acts 20:15	κάκειθεν ἀποπλεύσαντες τῇ ἐπιούσῃ κατηντήσαμεν ἄντικρυς Χίου τῇ δὲ ἑτέρα παρεβάλομεν εἰς Σάμον τῇ δὲ ἔχομένῃ ἦλθομεν εἰς Μίλητον	And sailing from there we came the following day opposite Chios; • the next day we touched at Samos; and the day after that * we went to Miletus.
Acts 21:1	ὡς δὲ ἐγένετο ἀναχθῆναι ἡμᾶς ἀποσπασθέντας ἀπ' αὐτῶν εὐθυδρομήσαντες ἦλθομεν εἰς τὴν Κῶ τῇ δὲ ἑξῆς εἰς τὴν Ῥόδον κάκειθεν εἰς Πάταρα	And when we had parted from them and • set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara.
Acts 21:2	καὶ εὐρόντες πλοῖον διαπερῶν εἰς φοινίκην ἐπιβάντες ἀνήχθημεν	And having found a ship crossing to Phoenicia, we went aboard and set sail.
Acts 21:3	ἀναφάναντες δὲ τὴν Κύπρον καὶ καταλιπόντες αὐτὴν εὐώνυμον ἐπλέομεν εἰς Συρίαν καὶ κατήλθομεν εἰς Τύρον ἐκεῖσε γὰρ τὸ πλοῖον ἦν ἀποφορτιζόμενον τὸν γόμον	• When we had come in sight of Cyprus, • leaving it on the left we sailed to Syria and landed at Tyre, for there the ship was to unload its cargo.
Acts 21:3	ἀναφάναντες δὲ τὴν Κύπρον καὶ καταλιπόντες αὐτὴν εὐώνυμον ἐπλέομεν εἰς Συρίαν καὶ κατήλθομεν εἰς Τύρον ἐκεῖσε γὰρ τὸ πλοῖον ἦν ἀποφορτιζόμενον τὸν γόμον	• When we had come in sight of Cyprus, • leaving it on the left we sailed to Syria and landed at Tyre, for there the ship was to unload its cargo.
Acts 21:4	ἀνευρόντες δὲ τοὺς μαθητὰς ἐπεμείναμεν αὐτοῦ ἡμέρας ἑπτὰ οἵτινες τῷ Παύλῳ ἔλεγον διὰ τοῦ πνεύματος μὴ ἐπιβαίνειν εἰς Ἱεροσόλυμα	And having sought out the disciples, we stayed there for seven days. And through the Spirit they were telling Paul not to go on to Jerusalem.
Acts 21:5	ὅτε δὲ ἐγένετο ἡμᾶς ἐξαρτίσαι τὰς ἡμέρας ἐξελθόντες ἐπορευόμεθα προπεμπόντων ἡμᾶς πάντων σὺν γυναίξιν καὶ τέκνοις ἕως ἔξω τῆς πόλεως καὶ θέντες τὰ γόνατα ἐπὶ τὸν αἰγιαλὸν προσευξάμενοι	• When our days there • were ended, we departed and went on our journey, and they all, with wives and children, accompanied us until we were outside the city. And kneeling down on the beach, we prayed
Acts 21:5-6	ὅτε δὲ ἐγένετο ἡμᾶς ἐξαρτίσαι τὰς ἡμέρας ἐξελθόντες ἐπορευόμεθα προπεμπόντων ἡμᾶς πάντων σὺν γυναίξιν καὶ τέκνοις ἕως ἔξω τῆς πόλεως καὶ θέντες τὰ γόνατα ἐπὶ τὸν αἰγιαλὸν προσευξάμενοι ὁ ἀπησπασάμεθα ἀλλήλους καὶ ἀνέβημεν εἰς τὸ πλοῖον ἐκεῖνοι δὲ ὑπέστρεψαν εἰς τὰ ἴδια	• When our days there • were ended, we departed and went on our journey, and they all, with wives and children, accompanied us until we were outside the city. And kneeling down on the beach, we prayed and said farewell to one another. Then we went on board the ship, and they returned home.

Acts 21:6 ἀπησπασάμεθα ἀλλήλους καὶ ἀνέβημεν εἰς τὸ πλοῖον ἐκεῖνοι δὲ ὑπέστρεψαν εἰς τὰ ἴδια

and said farewell to one another. Then we went on board the ship, and they returned home.

Acts 21:7 ἡμεῖς δὲ τὸν πλοῦν διανύσαντες ἀπὸ Τύρου κατηντήσαμεν εἰς Πτολεμαΐδα καὶ ἀσπασάμενοι τοὺς ἀδελφοὺς ἐμείναμεν ἡμέραν μίαν παρ' αὐτοῖς

• When we had finished the voyage from Tyre, we arrived at Ptolemais, and we greeted the brothers and stayed with them for one day.

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Acts 21:8 τῇ δὲ ἐπαύριον ἐξεληθόντες ἦλθομεν εἰς Καισάρειαν καὶ εἰσελθόντες εἰς τὸν οἶκον Φιλίππου τοῦ εὐαγγελιστοῦ ὄντος ἐκ τῶν ἑπτὰ ἐμείναμεν παρ' αὐτῷ

• On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him.

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Acts 21:12 ὡς δὲ ἠκούσαμεν ταῦτα παρεκαλοῦμεν ἡμεῖς τε καὶ οἱ ἐντόπιοι τοῦ μὴ ἀναβαίνειν αὐτὸν εἰς Ἱερουσαλήμ

• When we heard this, we and the people there urged him not to go up to Jerusalem.

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• When we heard this, we and the people there urged him not to go up to Jerusalem.

Acts 21:14 μὴ πειθομένου δὲ αὐτοῦ ἡσυχάσαμεν εἰπόντες τοῦ κυρίου τὸ θέλημα γινέσθω

And since he would not be persuaded, we ceased and said, "Let the will of the Lord be done."

Acts 21:15 μετὰ δὲ τὰς ἡμέρας ταύτας ἐπισκευασάμενοι ἀνεβαίνομεν εἰς Ἱεροσόλυμα

• After these days we got ready and went up to Jerusalem.

Acts 21:16 συνῆλθον δὲ καὶ τῶν μαθητῶν ἀπὸ Καισαρείας σὺν ἡμῖν ἄγοντες παρ' ᾧ ξενισθῶμεν Μνάσωνί τινι Κυπρίῳ ἀρχαίῳ μαθητῇ

And some of the disciples from Caesarea went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.

Acts 21:23 τοῦτο οὖν ποιήσον ὃ σοι λέγομεν εἰσὶν ἡμῖν ἄνδρες τέσσαρες εὐχὴν ἔχοντες ἐφ' ἑαυτῶν

Acts 21:25 περὶ δὲ τῶν πεπιστευκότων ἔθνῶν ἡμεῖς ἐπεστείλαμεν κρίναντες φυλάσσεσθαι αὐτοὺς τό τε εἰδωλόθυτον καὶ αἷμα καὶ πνικτὸν καὶ πορνείαν

Acts 23:9 ἐγένετο δὲ κραυγὴ μεγάλη καὶ ἀναστάντες τινὲς τῶν γραμματέων τοῦ μέρους τῶν Φαρισαίων διεμάχοντο λέγοντες οὐδὲν κακὸν εὐρίσκομεν ἐν τῷ ἀνθρώπῳ τούτῳ εἰ δὲ πνεῦμα ἐλάλησεν αὐτῷ ἢ ἄγγελος

Acts 23:14 οἵτινες προσελθόντες τοῖς ἀρχιερεῦσιν καὶ τοῖς πρεσβυτέροις εἶπαν ἀναθέματι ἀνεθεματίσαμεν ἑαυτοὺς μηδενὸς γεύσασθαι ἕως οὗ ἀποκτείνωμεν τὸν Παῦλον

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Acts 23:15 νῦν οὖν ὑμεῖς ἐμφανίσατε τῷ χιλιάρχῳ σὺν τῷ συνεδρίῳ ὅπως καταγάγῃ αὐτὸν εἰς ὑμᾶς ὡς μέλλοντας διαγινώσκειν ἀκριβέστερον τὰ περὶ αὐτοῦ ἡμεῖς δὲ πρὸ τοῦ ἐγγίσει αὐτὸν ἕτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν

Acts 24:2-3 κληθέντος δὲ αὐτοῦ ἤρξατο κατηγορεῖν ὁ Τέρτυλλος λέγων πολλῆς εἰρήνης τυγχάνοντες διὰ σοῦ καὶ διορθωμάτων γινομένων τῷ ἔθνει τούτῳ διὰ τῆς σῆς προνοίας· πάντη τε καὶ πανταχοῦ ἀποδεχόμεθα κράτιστε φῆλιξ μετὰ πάσης εὐχαριστίας

Acts 24:6 ὃς καὶ τὸ ἱερόν ἐπέειρασεν βεβηλῶσαι ὃν καὶ ἐκρατήσαμεν

Do therefore what we tell you. We have * four men who are under * a vow;

But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from • what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality.”

Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply, “ We find nothing wrong in this man. What if a spirit or an angel spoke to him?”

They went to the chief priests and elders and said, “We have strictly * bound ourselves by an oath to taste no food till we have killed Paul.

They went to the chief priests and elders and said, “We have strictly * bound ourselves by an oath to taste no food till we have killed Paul.

Now therefore you, along with the council, give notice to the tribune to bring him down to you, as though you were going to determine his case more exactly. And we are ready to kill him before he comes near.”

And when he had been summoned, Tertullus began to accuse him, saying: “Since through you we enjoy much peace, and since by your foresight, most excellent Felix, reforms are being made for this nation, in every way and everywhere we accept this with all gratitude.

He even tried to profane the temple, but we seized him.

Acts 24:8 παρ' οὗ δυνήσῃ αὐτὸς ἀνακρίνας περὶ πάντων τούτων ἐπιγνῶναι ὧν ἡμεῖς κατηγοροῦμεν αὐτοῦ

By examining him yourself you will be able to find out from him about everything of which we accuse him.”

Acts 27:2 ἐπιβάντες δὲ πλοίῳ Ἀδραμυττηνῶ μέλλοντι πλεῖν εἰς τοὺς κατὰ τὴν Ἀσίαν τόπους ἀνήχθημεν ὄντος σὺν ἡμῖν Ἀριστάρχου Μακεδόνοιο Θεσσαλονικέως

And embarking in a ship of Adramyttium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.

Acts 27:3 τῇ τε ἐτέρᾳ κατήχθημεν εἰς Σιδῶνα φιλοφρόνως τε ὁ Ἰούλιος τῷ Παύλῳ χρησάμενος ἐπέτρεψεν πρὸς τοὺς φίλους πορευθέντι ἐπιμελείας τυχεῖν

• The next day we put in at Sidon. And Julius treated Paul kindly and gave him leave to go to his friends and be cared for. *

Acts 27:4 κάκειθεν ἀναχθέντες ὑπεπλεύσαμεν τὴν Κύπρον διὰ τὸ τοὺς ἀνέμους εἶναι ἐναντίους

And putting out to sea from there we sailed under the lee of Cyprus, because the winds were against us.

Acts 27:5 τό τε πέλαγος τὸ κατὰ τὴν Κιλικίαν καὶ Παμφυλίαν διαπλεύσαντες κατήλθομεν εἰς Μύρα τῆς Λυκίας

And when we had sailed across the open sea along the coast of Cilicia and Pamphylia, we came to Myra in Lycia.

Acts 27:7 ἐν ἱκαναῖς δὲ ἡμέραις βραδυπλοοῦντες καὶ μόλις γενόμενοι κατὰ τὴν Κνίδον μὴ προσεῶντος ἡμᾶς τοῦ ἀνέμου ὑπεπλεύσαμεν τὴν Κρήτην κατὰ Σαλμώνην

• We sailed slowly for a number of days and arrived with difficulty off Cnidus, and as the wind did not allow us to go farther, we sailed under the lee of Crete off Salmone.

Acts 27:8 μόλις τε παραλεγόμενοι αὐτὴν ἤλθομεν εἰς τόπον τινα καλούμενον Καλοῦς Λιμένας ᾧ ἐγγὺς πόλις ἦν Λασαία

• Coasting along it with difficulty, we came to a place called Fair Havens, near which was the city of Lasea.

Acts 27:15 συναρπασθέντος δὲ τοῦ πλοίου καὶ μὴ δυναμένου ἀντοφθαλμεῖν τῷ ἀνέμῳ ἐπιδόντες ἐφερόμεθα

And when the ship was caught and could not face the wind, we gave way to it and were driven along.

Acts 27:16 νησίον δέ τι ὑποδραμόντες καλούμενον Καῦδα ἰσχύσαμεν μόλις περικρατεῖς γενέσθαι τῆς σκάφης

• Running under the lee of a small island called Cauda, we managed with difficulty to secure the ship's boat.

Acts 27:29 φοβούμενοί τε μή που κατὰ τραχεῖς τόπους ἐκπέσωμεν ἐκ πρύμνης ῥίψαντες ἀγκύρας τέσσαρας ἠύχοντο ἡμέραν γενέσθαι

And fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come.

Acts 27:37 ἡμεθα δὲ αἰ πᾶσαι ψυχαὶ ἐν τῷ πλοίῳ διακόσῃαι ἑβδομήκοντα ἕξ

• (We were in all 276 persons in the ship.)

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