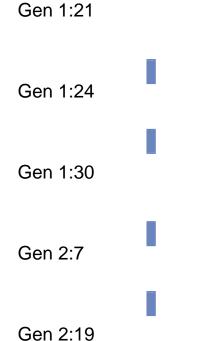
Search Results

Other Tools	
• Export Results to Verse List	
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	}) @ homograph = "#2 (AF)"
ESV OT Int.	Rev.
Gen 1:20	And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens."
	So God created • the great sea creatures* and • every living



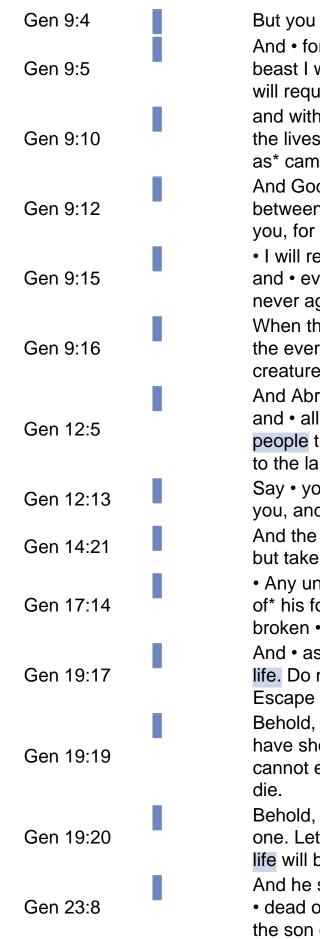
So God created • the great sea creatures* and • every living creature that moves, with which the waters swarm, according to* their kinds, and • every winged bird according to* its kind. And God saw that it was good.

And God said, "Let* the earth bring forth* living creatures according to* their kinds— livestock and creeping things* and beasts of the earth according to* their kinds." And it was so. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given • every green plant for

then the Lord God formed • the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

Now out of the ground the Lord God had formed every beast of the field and • every bird of the heavens and brought them to the man to see what he would call • them. And whatever the man called • • every living creature, that was its name.

food." And it was so.



But you shall not eat flesh with its life, that is, its blood.

And • for your lifeblood I will require a reckoning: from • every beast I will require* it and from • man. From • his fellow man I will require a reckoning • for the life of • man.

and with every • living creature that is with you, • the birds, • the livestock, and • every beast of the earth with you, as many as* came out of the ark; it is for every beast of the earth.

And God said, "This is the sign of the covenant that I make between me and • you and • every living creature that is with you, for all future generations:

• I will remember • my covenant that is between me and • you and • every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh.

When the bow is in the clouds, • I will see it • and remember the everlasting covenant between God and • every living creature of all flesh that is on the earth."

And Abram took • Sarai his wife, and • Lot his brother's son, and • all their possessions that they had gathered, and • the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Say • you are my sister, that it may go well with me because of

Say • you are my sister, that it may go well with me because of you, and that my life may be spared* for* your sake."*

And the king of Sodom said to Abram, "Give • me the persons, but take the goods for yourself."

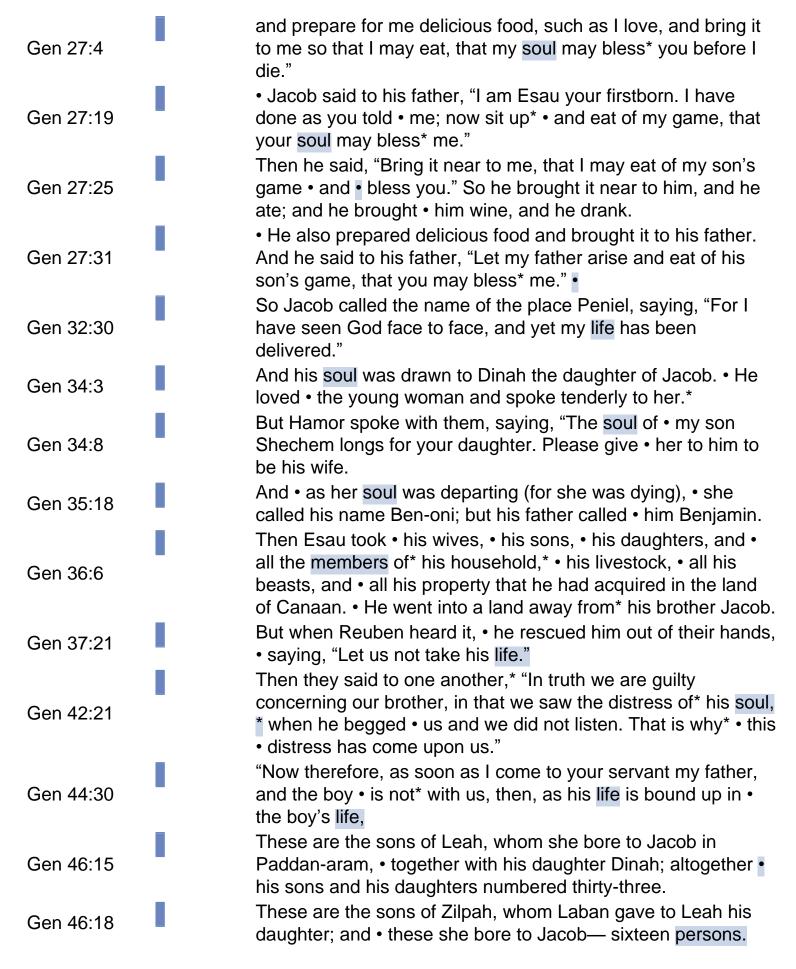
Any uncircumcised male who is not circumcised • in the flesh of* his foreskin* • shall be cut off • from his people; he has broken • my covenant."

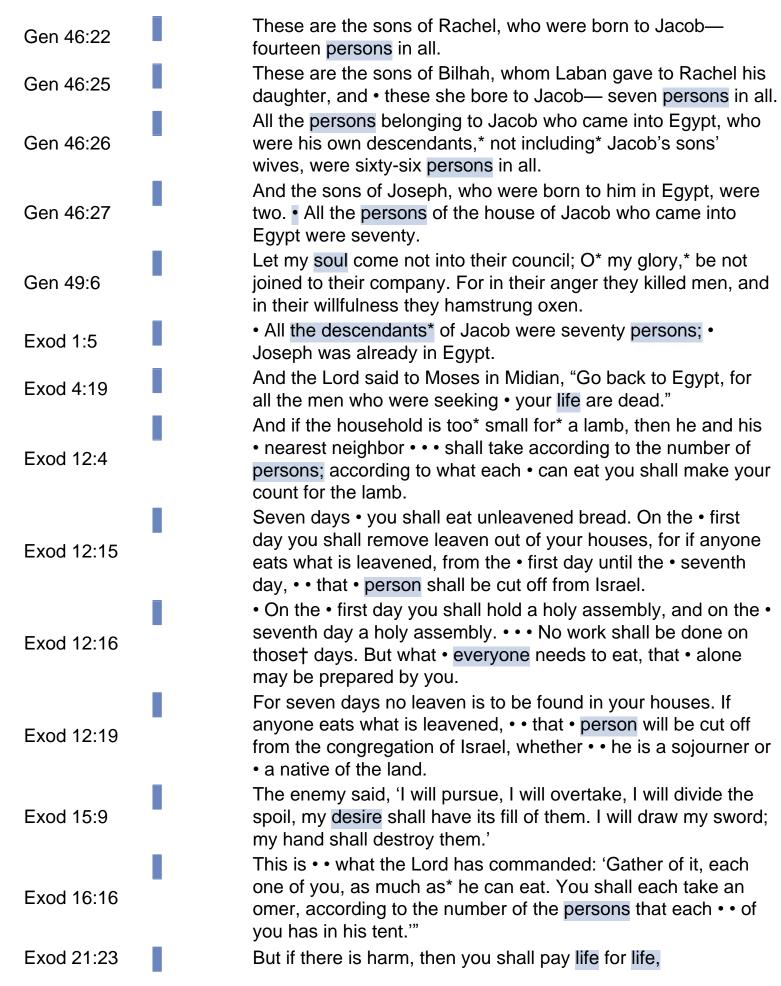
And • as they brought • them out, • one said, "Escape for your life. Do not look back or • stop anywhere in • the valley. Escape to the hills, lest you be swept away."

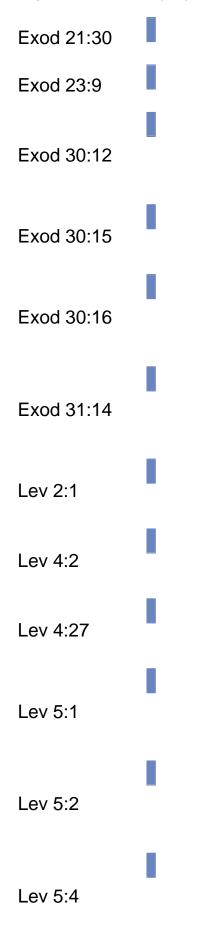
Behold, • your servant has found favor in your sight, and you have shown • me great kindness • • in saving • my life. But I cannot escape to the hills, lest the disaster overtake me and I die.

Behold, •• this • city is near enough to flee • to, and it is a little one. Let me escape • there— is it not a little one ?— and my life will be saved!" •

And he said to them, " If you are willing* that I should bury* my • dead out of my sight, hear me and entreat for me • Ephron the son of Zohar,







If a ransom is imposed on him, then he shall give for the redemption of his life • whatever is imposed on him. "• You shall not oppress a sojourner. • You know • the heart of a • sojourner, for you were sojourners in the land of Egypt. "When you take the census* of the people of Israel, then each shall give a ransom for his life to the Lord when you number • them, that there be no plague among them when you number • them. The rich shall not give more, and the poor shall not give less,

The rich shall not give more, and the poor shall not give less, than the half • shekel, when you • give • the Lord's offering to make atonement for your lives.

You shall take • the • atonement money from the people of Israel and shall give • it for the service of the tent of meeting, that it may bring • • the people of Israel to remembrance before the Lord, so as to make atonement for your lives."

• You shall keep • the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. • Whoever does any work on it, • • that • soul shall be cut off* from among his people.

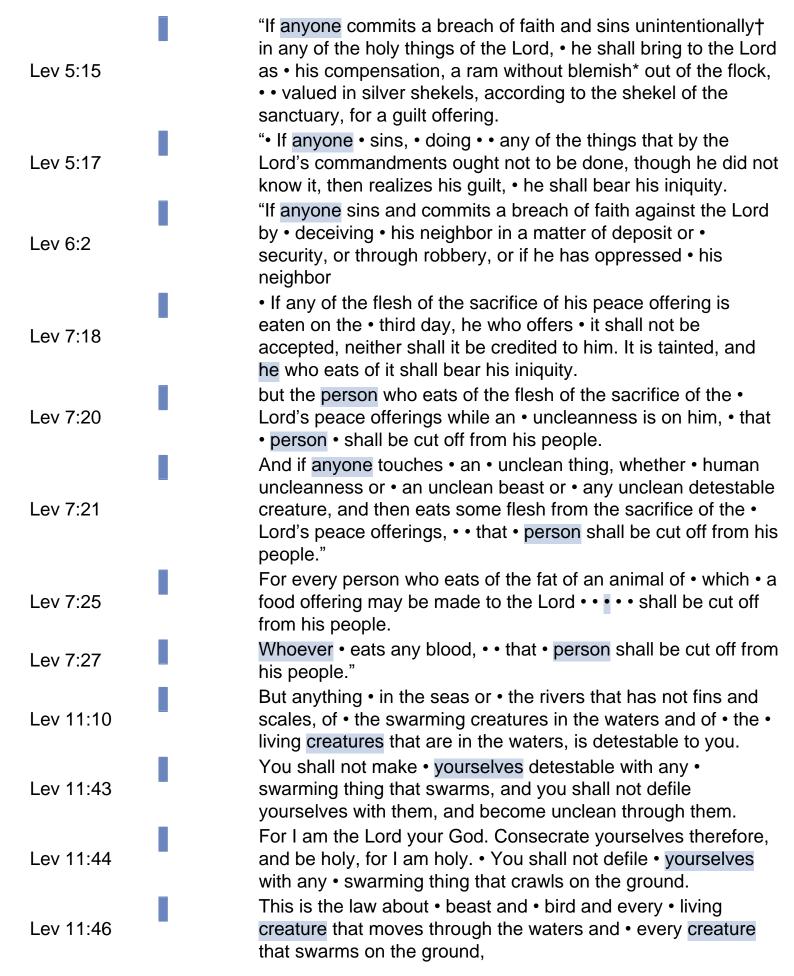
"• When anyone brings a grain offering as an offering to the Lord, his offering shall be of fine flour. • He shall pour oil on it and put frankincense on it

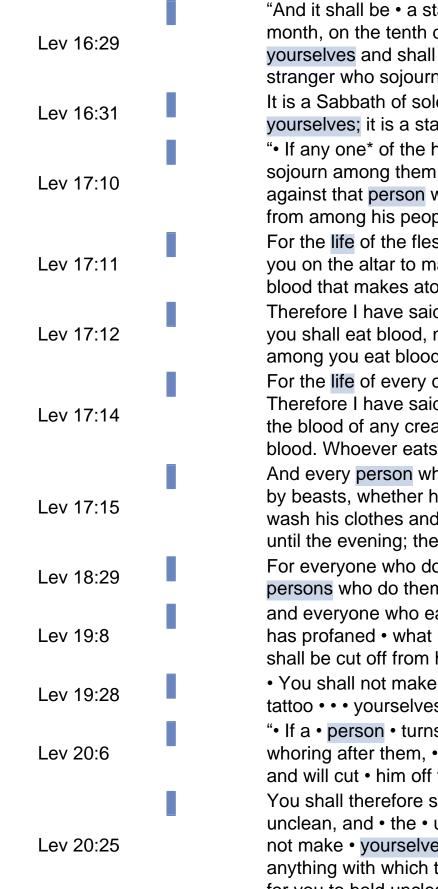
"Speak to the people of Israel, saying, If anyone sins unintentionally in any of the Lord's commandments • about things not to be done, and does • any one of them,

"• If anyone of the • common people sins unintentionally in doing • any one of the things that by the Lord's commandments ought not to be done, and realizes his guilt,

"• If anyone sins in that he hears a • public adjuration to testify, and though he is a witness, whether he has seen or come to know the matter, yet does not speak, • he shall bear his iniquity;

or if anyone touches • an unclean thing, whether • a carcass of an unclean wild animal or • a carcass of unclean livestock or • a carcass of unclean swarming things, and it is hidden from him and he has become unclean, and he realizes his guilt; or if anyone utters with his lips a rash† oath to do evil or to do good, • any sort of rash† oath that • people • swear,† and it is hidden from him, when he comes to know it, and he realizes his guilt in any of these;





"And it shall be • a statute to you forever that in the • seventh month, on the tenth day of the month, you shall afflict • yourselves and shall do no • work, either the native or the stranger who sojourns among you.

It is a Sabbath of solemn rest to you, and you shall afflict • yourselves; it is a statute forever.

"• If any one* of the house of Israel or of the strangers who sojourn among them • eats any blood, • I will set my face against that person who eats • • blood and will cut • him off from among his people.

For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Therefore I have said to the people of Israel, No person among you shall eat blood, neither shall any • stranger who sojourns among you eat blood.

For the life of every creature is its blood: its blood is • its life. Therefore I have said to the people of Israel, You shall not eat the blood of any creature, for the life of every creature is its blood. Whoever eats it shall be cut off.

And every **person** who eats what dies of itself or what is torn by beasts, whether he is • a • native or • a • sojourner, • shall wash his clothes and bathe himself in • water and be unclean until the evening; then he shall be clean.

For everyone who does • any of • these • abominations, • the persons who do them shall be cut off from among their people. and everyone who eats it shall bear his iniquity, because he has profaned • what is holy to the Lord, and • that • person shall be cut off from his people.

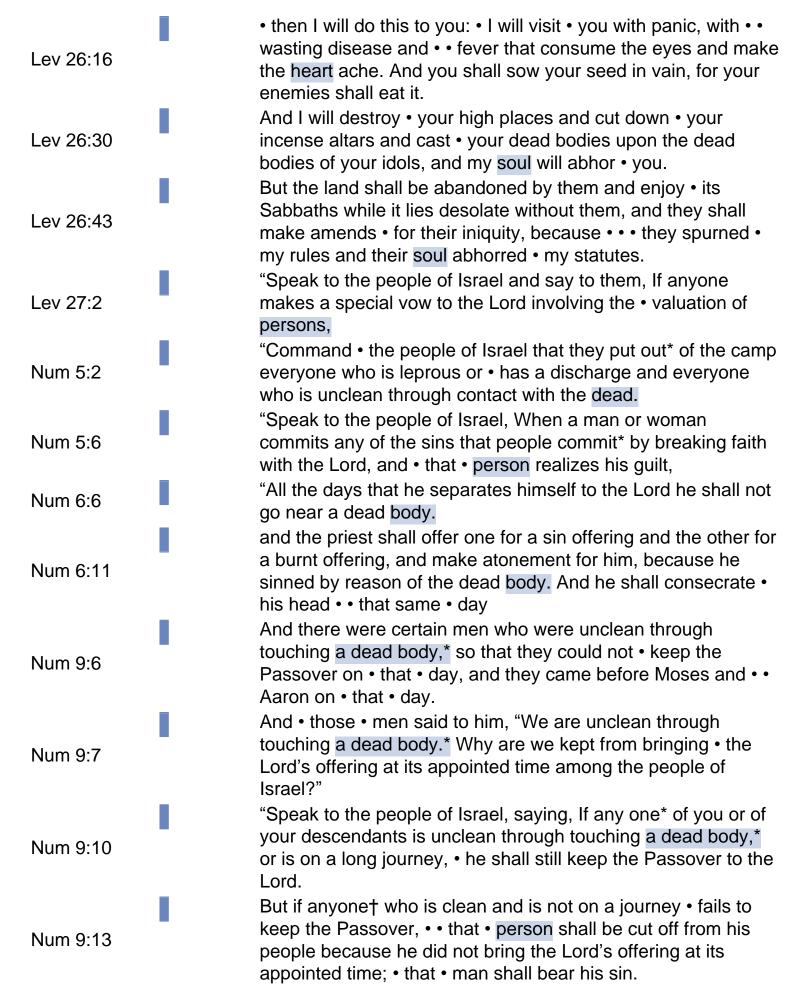
 You shall not make any cuts on your body for the dead or tattoo
 yourselves: I am the Lord.

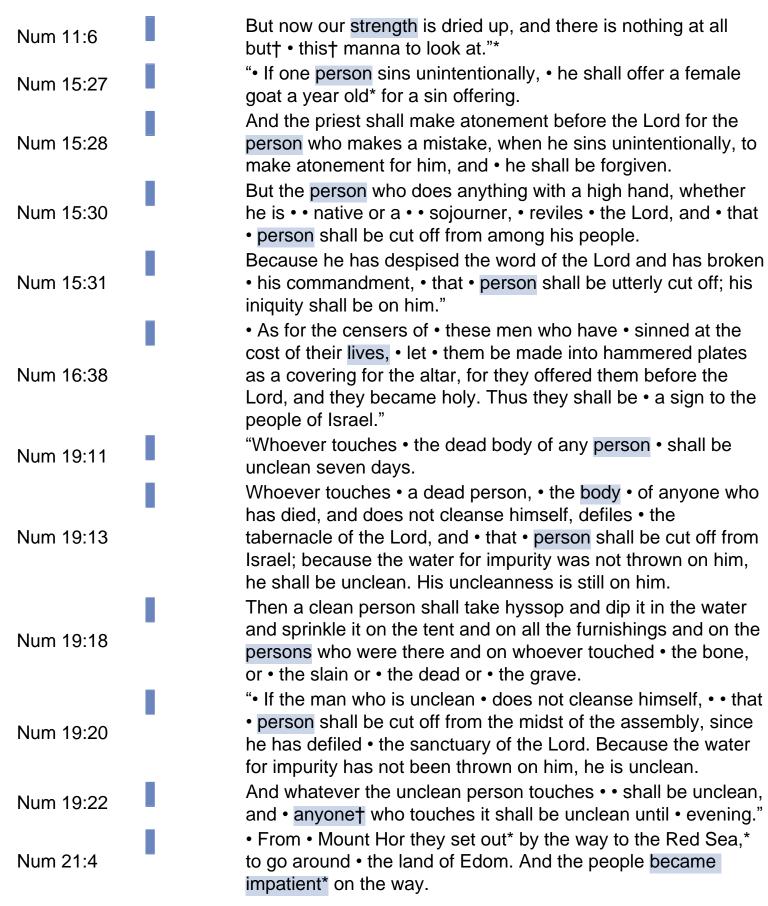
 "• If a • person • turns to • mediums and • • necromancers, whoring after them, • I will set • my face against • that • person and will cut • him off from among his people.

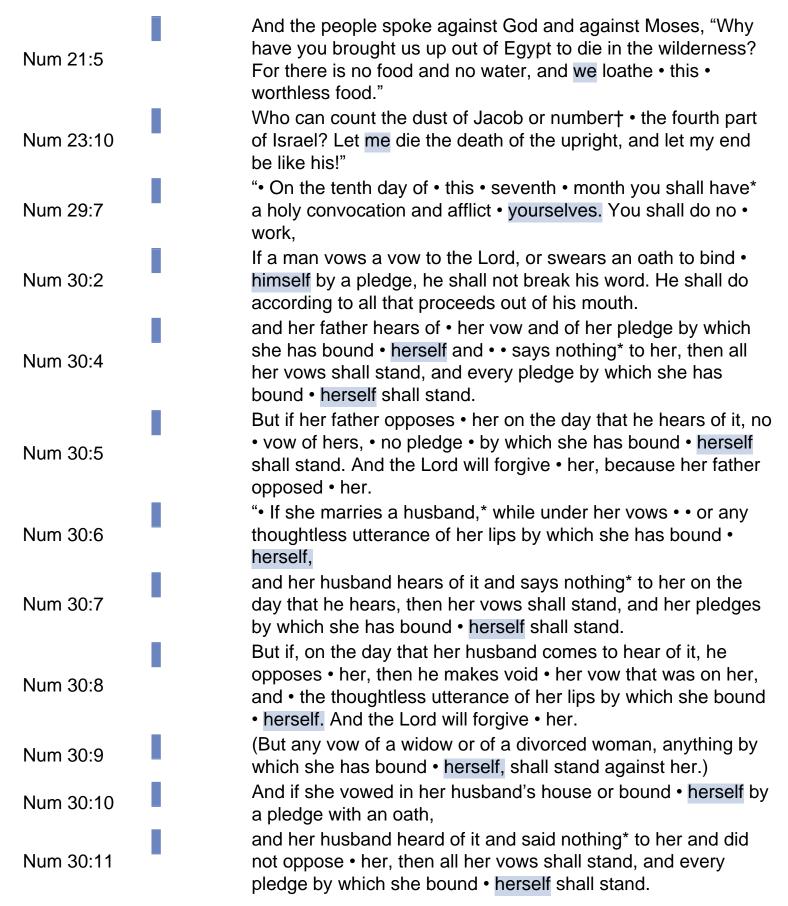
You shall therefore separate • the • clean beast from the unclean, and • the • unclean bird from the clean. • You shall not make • yourselves detestable by • beast or by • bird or by anything with which the ground crawls, which I have set apart for you to hold unclean.



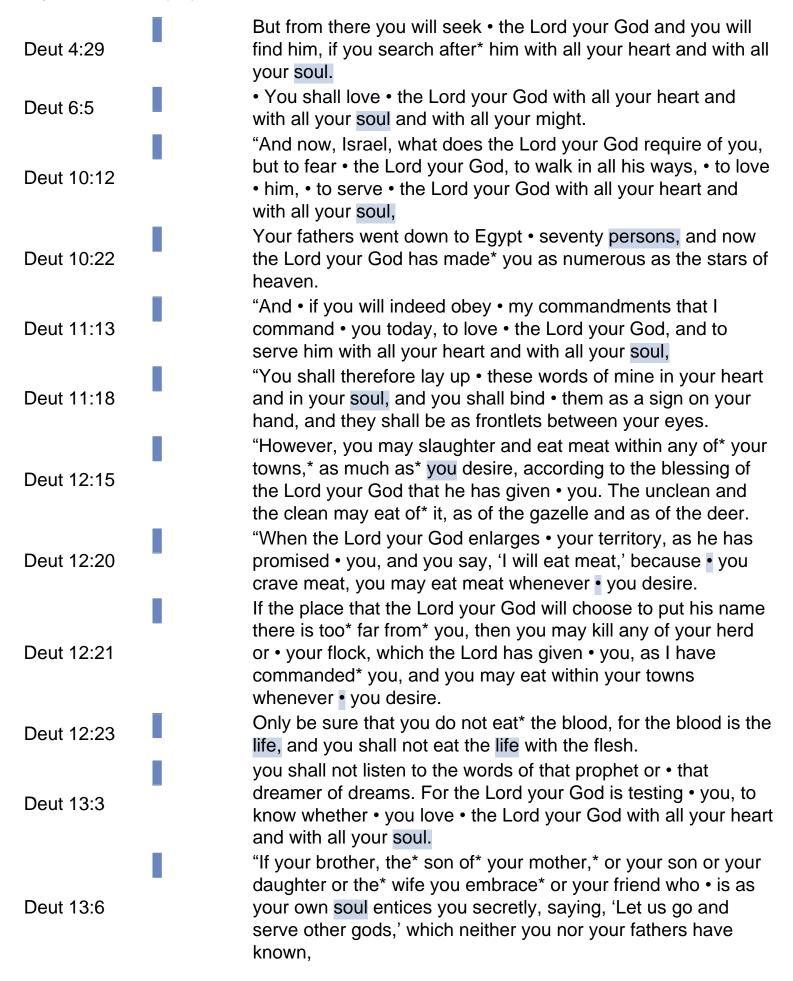
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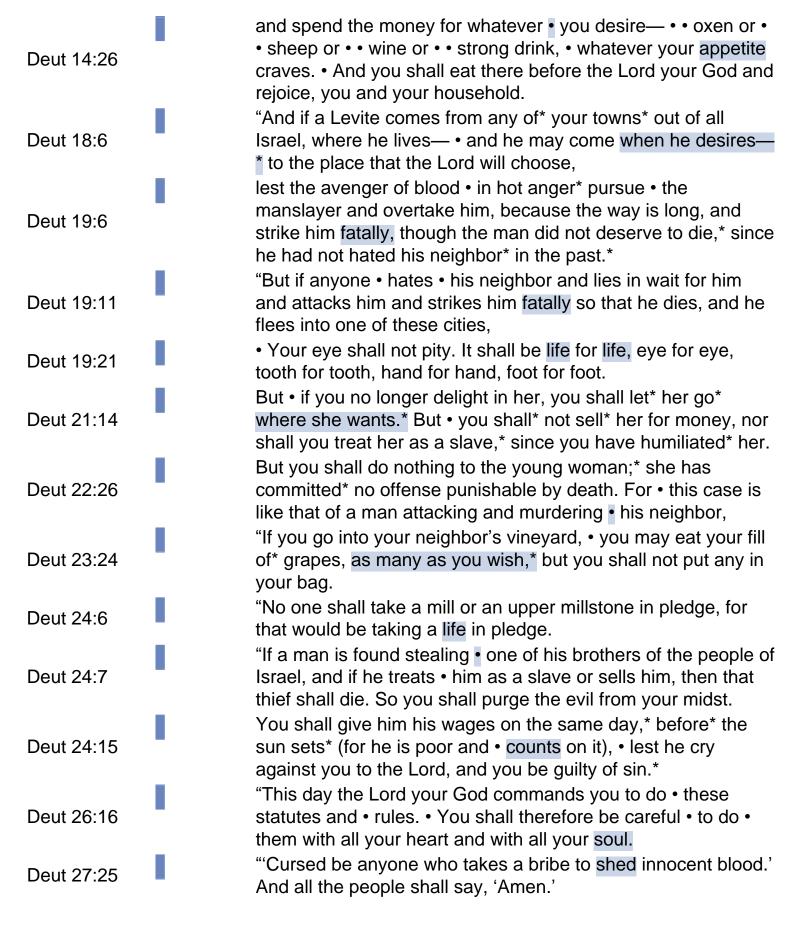






Num 30:12		But if her husband makes • them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or concerning her pledge of herself* shall not stand. Her husband has made them void, and the Lord will forgive • her.
Num 30:13		Any vow and any binding oath to afflict herself, her husband may establish, • or her husband may make • void.
Num 31:19	1	 Encamp outside the camp seven days. Whoever of you has killed any person and whoever has touched • any • slain, purify yourselves • and your captives on the • third day and on the • seventh day.
Num 31:28		And levy for the Lord a tribute from the men of • war who went out to • battle, one • out of five hundred, of the people and of the oxen and of the donkeys and of the flocks.
Num 31:35	1 a c	and 32,000 persons in all, • • • women who had not known man by lying • with him.
Num 31:40	1	 The persons* were 16,000, of which the Lord's • tribute was 32 persons.
Num 31:46	1.1	and 16,000 persons—
Num 31:50		And we have brought • the Lord's offering, what each man found, articles of gold, armlets and bracelets, signet rings, earrings, and beads, to make atonement for ourselves before the Lord."
Num 35:11	1.1	then you shall select • • cities to be cities of refuge for you, that the manslayer who kills any person without intent* may flee there.
Num 35:15	1	• These six • cities shall be for refuge for the people of Israel, and for the stranger and for the sojourner among them, that anyone who kills any person without intent* may • flee there.
Num 35:30	÷	"If anyone kills a person, • the murderer shall be put to death on the evidence of witnesses. But no person shall be put to death on the testimony of one witness. • • •
Num 35:31	1 - C	Moreover, you shall accept no ransom for the life of a murderer, who is guilty of death, but he shall be put to death.
Deut 4:9	1	"Only take care,* • and keep your soul diligently, lest you forget • the things that your eyes have seen, and lest they depart from your heart all the* days of* your life.* • Make* them known* to your children and • your children's children—
Deut 4:15	÷	"Therefore watch yourselves very carefully. Since you saw no • form on the day that the Lord spoke to you at Horeb out of the midst of the fire,









And they captured it on • that • day, and struck it with the edge of the sword. And he devoted • every • person • in it to destruction • • that • day, as • • he had done to Lachish. and captured it and struck it with the edge of the sword, and • its king and • • its towns, and • every • person • in it. He left none remaining, as • • he had done to Eglon, and devoted • it to destruction and • every • person • in it. and he captured it with • its king and • all its towns. And they struck them with the edge of the sword and devoted to destruction • every person • in it; he left none remaining. Just as he had done to Hebron and • • • to Libnah and • its king, so he did to Debir and to its king. And they struck with • the sword • all • • who were in it,

devoting them to destruction; there was none left that breathed. And he burned • Hazor with • fire.

that the manslayer who strikes any person without intent* or unknowingly may flee there. • They shall be for you • a refuge from the avenger of • blood.

These were the cities designated for all the people of Israel and for the stranger sojourning among them, that anyone who killed a person without intent* could flee there, so that he might not die by the hand of the avenger of • blood, till he stood before the congregation.

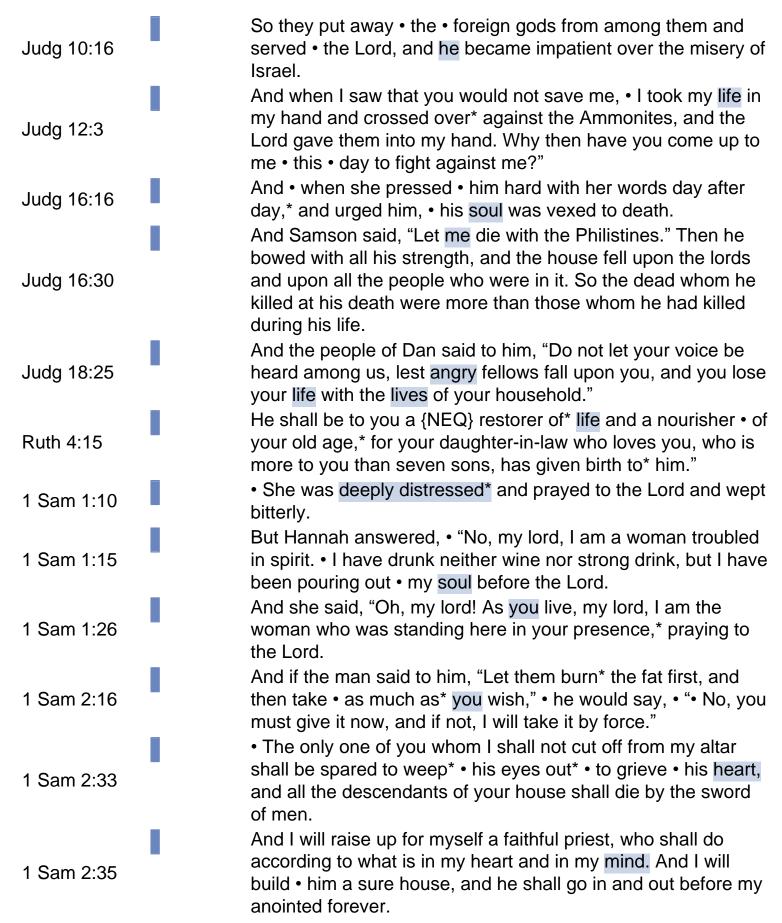
Only be very careful to observe • the commandment and • the law that Moses the servant of the Lord commanded • you, to love • the Lord your God, and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul."

• Be very careful, therefore, • • • to love • the Lord your God. "And • now I am about to go • • • the way of all the earth, and you know in • your hearts and • • • souls, all of you, that not one word has failed of all the • good things that the Lord your God promised concerning you. • All have come to pass for you; not one • of them has failed.

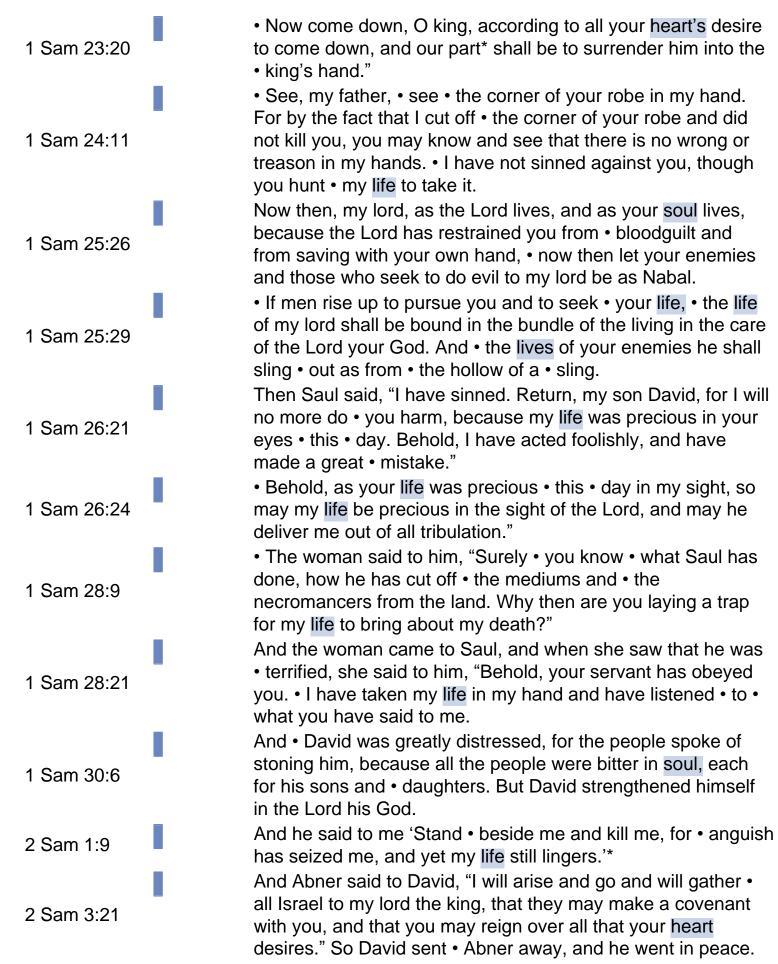
Zebulun is a people who risked their lives to the death; Naphtali, too, on the heights of the field.

The torrent Kishon swept them away, the ancient torrent, the torrent Kishon. March on, my soul, with might!

for my father fought for you and risked* • his life* and delivered
you from the hand of Midian,









and brought • the head of Ish-bosheth to David at Hebron. And they said to the king, "Here is the head of Ish-bosheth, the son of Saul, your enemy, who sought • your life. • The Lord has avenged* • my lord the king • this • day on Saul and on his offspring."

But David answered • Rechab and • Baanah his brother, the sons of Rimmon the Beerothite, • "As the Lord lives, who has redeemed • my life out of every adversity,

And David said on • that • day, "Whoever would strike the Jebusites, • let him get up the water shaft to attack • 'the lame and • the blind,' who are hated by David's soul." Therefore it is said, "The blind and the lame shall not come into the house."

• Uriah said to David, "The ark and Israel and Judah dwell in • booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do • this • thing."

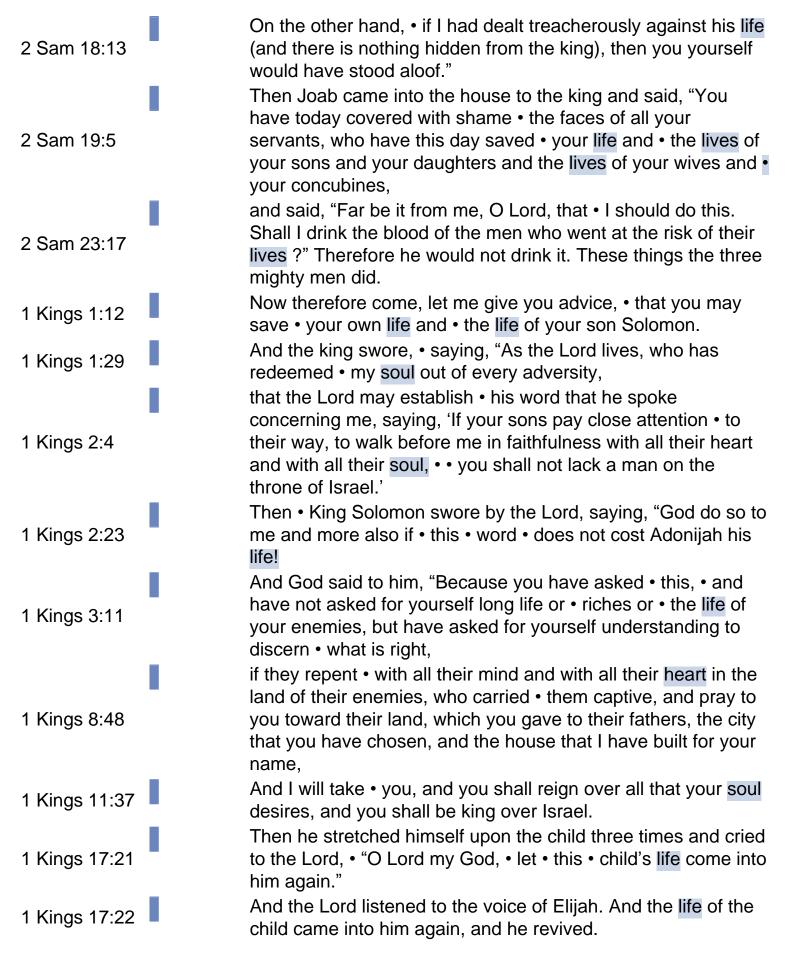
And • now the whole • clan has risen against your servant, and they say, 'Give up • the man who struck his brother, that we may put him to death for the life of his brother whom he killed.' And so they would destroy • the heir also. Thus they would quench • my coal that is left and • leave to my husband neither name nor remnant on the face of the earth."

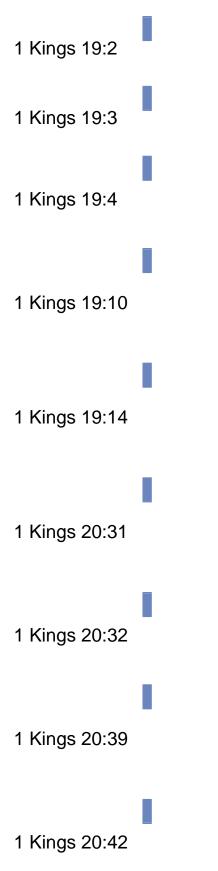
• We must all die; • we are like • water spilled on the ground, which cannot be gathered up again. But God will not take away life, and he devises means so that the banished one will not remain an outcast. •

• The king said, "Is the hand of Joab with you in all this • ?" The woman answered and said, "As surely as you live, my lord the king, one cannot turn • to the right hand or to the left from anything that my lord the king has said. • It was your servant Joab who commanded me; • it was he who put • all • these • words in the mouth of your servant.

And David said to Abishai and to all his servants, "Behold, my own son seeks • my life; • how much more now may this Benjaminite! Leave • him alone, and let him curse, for the Lord has told • him to.

• Hushai said, "You know • that your father and • his men • are mighty men, and that they are enraged,^{*} like a bear robbed of her cubs in the field. Besides, your father is expert in war;^{*} • he will not spend the night with the people.





Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make • your life as the life of one of them by this time tomorrow."

Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left • his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that • he might die, • saying, "It is enough; now, O Lord, take away my life, for I am no better than my fathers."

• He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down • your altars, and killed • your prophets with the sword, and I, even I only, am left, and they seek • my life, to take it away."

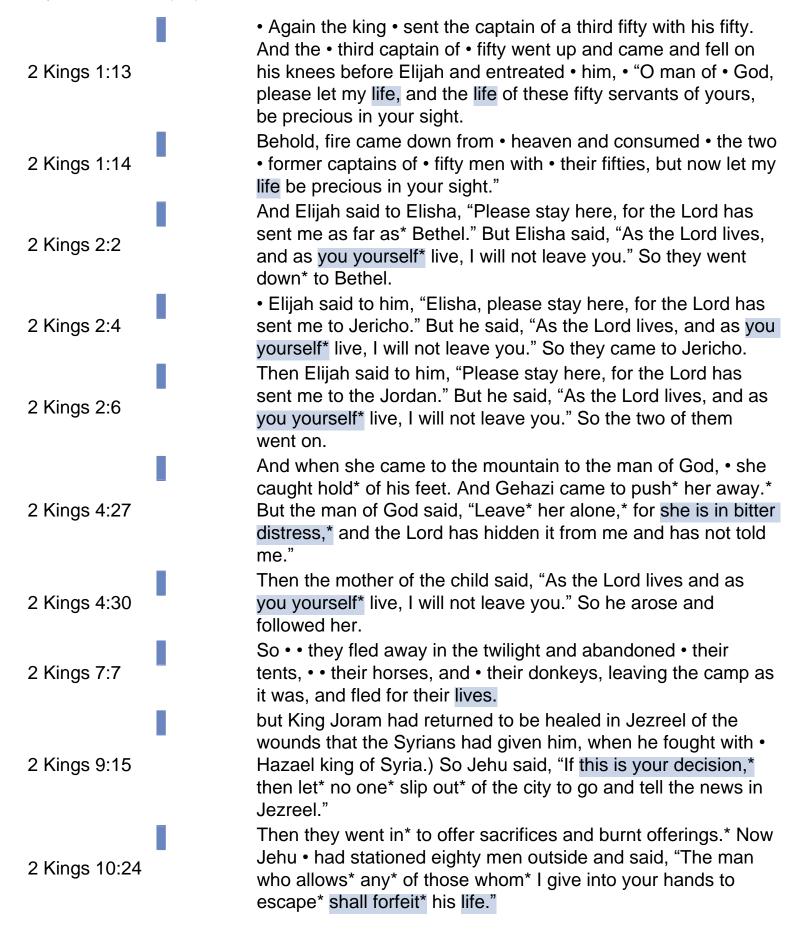
• He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down • your altars, and killed • your prophets with the sword, and I, even I only, am left, and they seek • my life, to take it away."

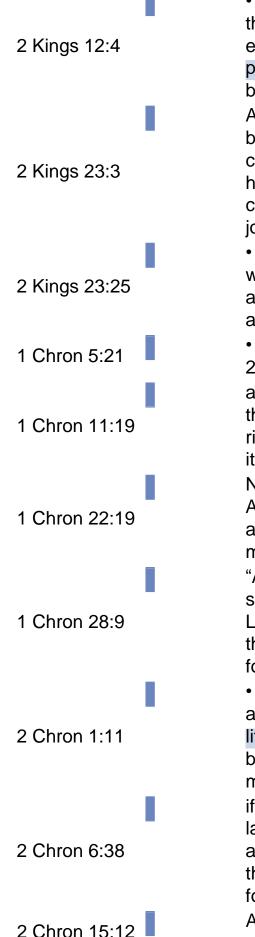
And his servants said to him, "Behold • now, we have heard that the kings of the house of Israel • are merciful kings. • Let us put • sackcloth around our waists and ropes on our heads and go out to the king of Israel. Perhaps he will spare • your life."

So they tied sackcloth around their waists and put ropes on their heads and went to the king of Israel and said, "Your servant Ben-hadad says, 'Please, let me live." And he said, "Does he still live ? He is my brother."

And • as the king passed, • he cried to the king and said, "Your servant went out into the midst of the battle, and behold, a soldier turned and brought a man to me and said, 'Guard • this • man; if by any means he is missing, • your life shall be for his life, or else you shall pay a talent of silver.'

And he said to him, "Thus says the Lord, 'Because you have let go out of your hand • the man whom I had devoted to destruction, therefore your life shall be for his life, and your people for his people."





Jehoash said to the priests, "All the money of the holy things that is brought into the house of the Lord, the money for which each man is assessed— the money from the assessment • of persons— • and the money that a man's heart prompts him to bring into the house of the Lord,

And the king stood by the pillar and made • a • covenant before the Lord, to walk after the Lord and to keep his commandments and • his testimonies and • his statutes with all his heart and • all his soul, to perform • the words of • this • covenant that were written in • this • book. And all the people joined in the covenant.

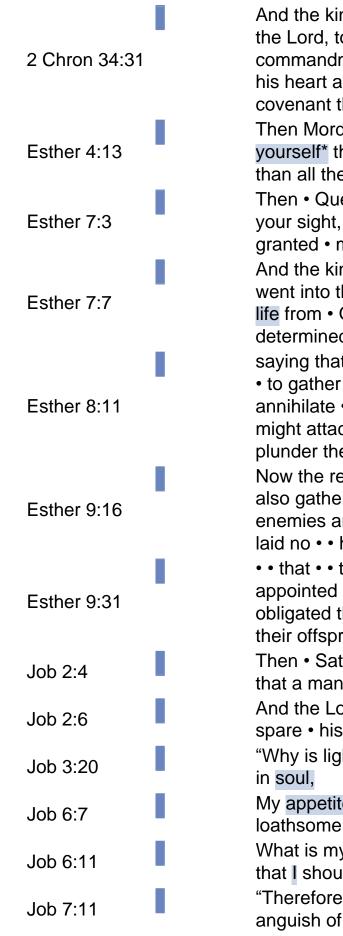
• Before him there was no king like him, who turned to the Lord with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.

• They carried off their livestock: 50,000 of their camels, • 250,000 sheep, • 2,000 donkeys, and 100,000 men alive. and said, "Far be it from me before my God that I should do this. Shall I drink the lifeblood* of • these • men ? For at the risk of their lives they brought it." Therefore he would not drink it. These things did the three mighty men.

Now set your mind and • heart to seek • the Lord your God. • Arise and build • the sanctuary of the Lord • God, so that • the ark of the covenant of the Lord and the holy vessels of • God may be brought into a • house built for the name of the Lord." "And you, Solomon my son, know • the God of your father and serve him with a whole heart and with a willing mind, for the Lord searches all hearts and understands every plan and thought. If you seek him, he will be found by you, but if you forsake him, he will cast you off forever.

• God answered • Solomon, "Because this was in your heart, and you have not asked possessions, wealth, • honor, or • the life of those who hate you, and have not even asked long life,* but have asked wisdom and knowledge for yourself that you may govern • my people over • whom I have made you king, if they repent • • with all their mind and with all their heart in the land of their captivity to which • • • they were carried captive, and pray toward their land, which you gave to their fathers, • the city that you have chosen and • the house that I have built for your name,

And they entered into a • covenant to seek • the Lord, the God of their fathers, with all their heart and with all their soul,



And the king stood in his place and made • a • covenant before the Lord, to walk after the Lord and to keep • his commandments and his testimonies and his statutes, with all his heart and • all his soul, to perform • the words of the covenant that were written in • this • book.

Then Mordecai told[†] them to reply to Esther, "Do not think to yourself^{*} that in the • king's palace you will • escape any more than all the other Jews.

Then • Queen Esther answered, • • "If I have found favor in your sight, O king, and if it please the king, let my life be granted • me for my wish, and my people for my request.

And the king arose in his wrath from the wine-drinking and went into the • palace garden, but Haman stayed to beg for his life from • Queen Esther, for he saw that • harm was determined against him by the king.

saying that the king allowed • the Jews who were in every city • • to gather and • defend • their lives, to destroy, • to kill, and to annihilate • any armed force of any people or province that might attack • them, children and women included, and to plunder their goods,

Now the rest of the Jews who were in the • king's provinces also gathered • to defend • their lives, and got relief from their enemies and killed 75,000 of those who hated them, but they laid no • • hands on the plunder.

that • these days of • Purim should be observed at their appointed seasons, as Mordecai the Jew and • Queen Esther obligated them, and as they had obligated themselves and • their offspring, with regard to* their • fasts and their lamenting. Then • Satan answered • the Lord and said, "Skin for skin! • All

that a man has* he will give for his life.

And the Lord said to • Satan, "Behold, he is in your hand; only spare • his life."

"Why is light given to him who is in misery, and life to the bitter in soul,

My appetite refuses to touch them; they are as • food that is loathsome to me.

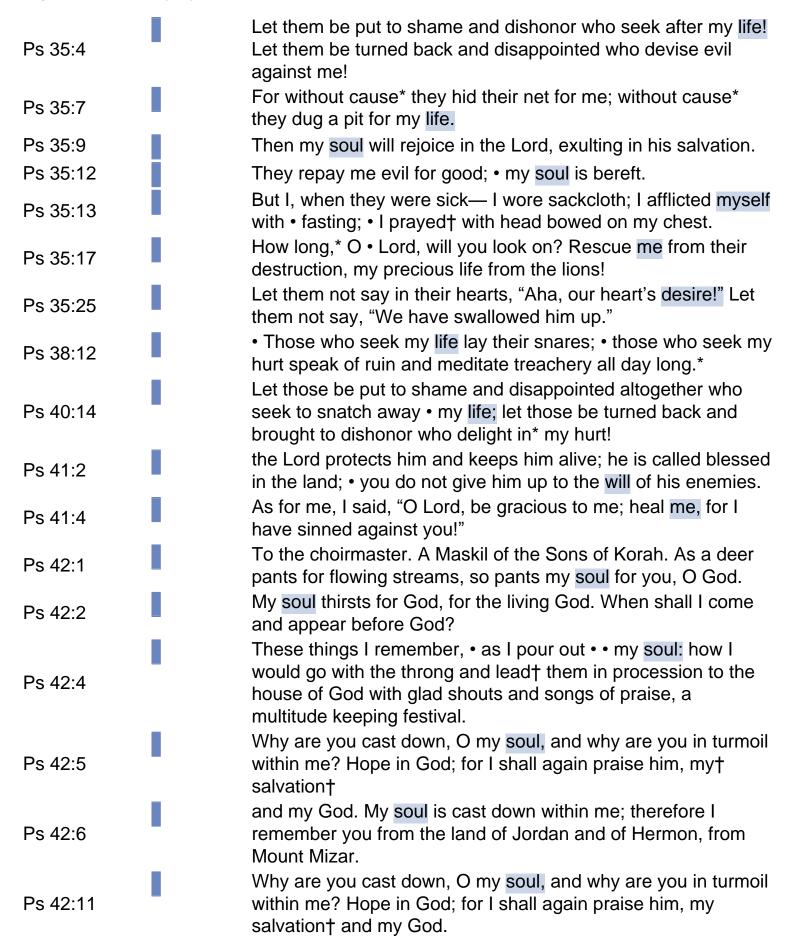
What is my strength, that I should wait? And what is my end, that I should be patient?

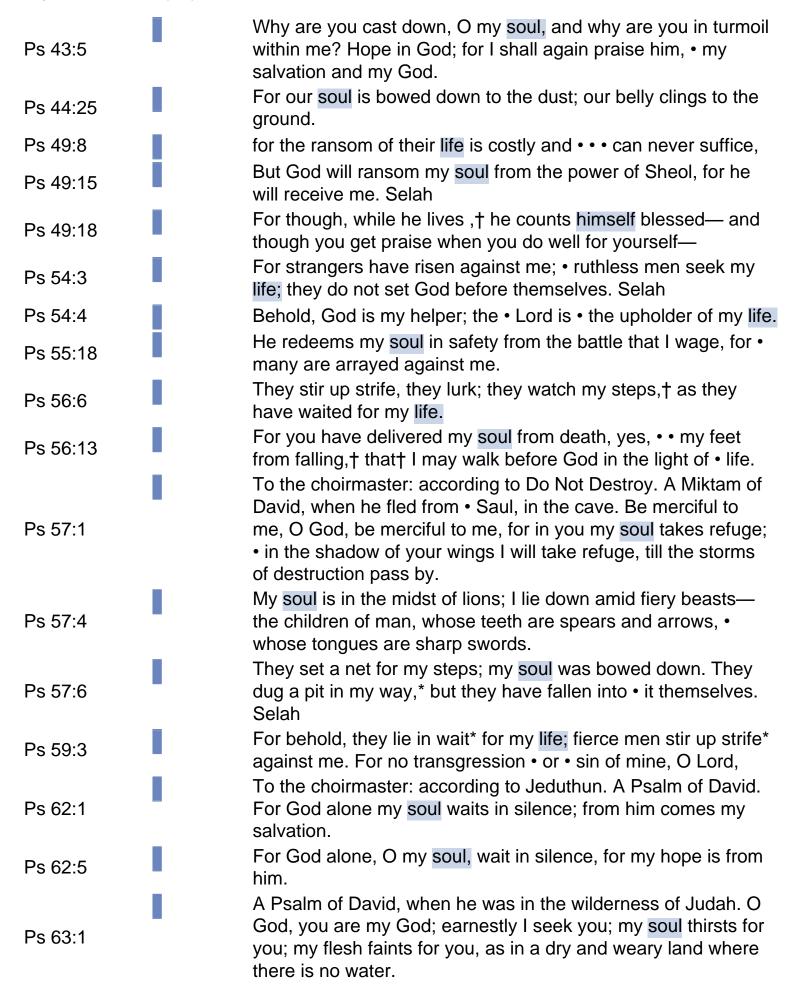
"Therefore† I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

Job 7:15		so that I would choose strangling and death rather than my bones.
Job 9:21		I am blameless; I regard not myself; I loathe my life.
Job 10:1	i .	"I loathe • my life; I will give free utterance to* my complaint; I will speak in the bitterness of my soul.
Job 11:20	1 - C	But the eyes of the wicked will fail; • all way of escape will be lost to them, and their hope is to breathe their last."*
Job 12:10	L.,	 In his hand is the life of every living thing and the breath of all mankind.
Job 13:14	L.,	Why should I take my flesh in my teeth and put my <mark>life</mark> in my hand?
Job 14:22	L.,	He feels only the pain of his own body, † • • and he mourns only for himself."
Job 16:4		I also could speak as you do, if you were in my place; I could join • words together against you and shake • my head at you.
Job 18:4		You who tear <mark>yourself</mark> in your anger, shall the earth be forsaken for you, or the rock be removed out of its place ?
Job 19:2		"How long* will you torment me and break me in pieces with words?
Job 21:25		 Another dies in bitterness of soul, never having tasted of prosperity.
Job 23:13		But he is unchangeable, and who can turn him back? What he desires, that he does.
Job 24:12		From out of the city the dying groan, and the soul of the wounded cries for help; yet God charges no one with wrong.
Job 27:2		"As God lives, who has taken away my right, and the Almighty, who has made my <mark>soul</mark> bitter,
Job 27:8		For what is the hope of the godless when God cuts him off, when God takes away his life?
Job 30:16		"And now my soul is poured out within me; days of affliction have taken hold of me.
Job 30:25	L.,	Did not I weep for him whose day was hard ? Was not my soul grieved for the needy?
Job 31:30		 (• I have not let my mouth • sin by asking for his life with a curse),
Job 31:39	1 - C	if I have eaten its yield without payment and made • its owners breathe their last,
Job 32:2	<u>ا</u>	Then Elihu the son of Barachel the Buzite, of the family of Ram, burned with anger. He burned with anger† at Job because he justified himself rather than God.

Job 33:18	L	he keeps back his soul from the pit, • his life from perishing by the sword.
Job 33:20		so that his life loathes • bread, and his appetite the choicest food.
Job 33:22		 His soul draws near • the pit, and his life to those who bring death.
Job 33:28		He has redeemed my soul from going down into the pit, and my life shall look upon the light.'
Job 33:30		to bring back his soul from the pit, that he may be lighted with the light of • life.
Job 36:14		They die in • youth, and their life ends among the cult prostitutes.
Job 41:21		His breath [†] kindles coals, and a flame comes forth from his mouth.
Ps 3:2		many are saying of my soul, there is no salvation for him in God. Selah
Ps 6:3		My soul also is greatly troubled. But you, O Lord— how long?*
Ps 6:4		Turn, O Lord, deliver my life; save me for the sake of your steadfast love.
Ps 7:2		lest like a lion they tear my soul apart, rending it in pieces, with none to deliver.
Ps 7:5		let the enemy pursue my soul and overtake it, and let him trample my life to the ground and lay my glory in the dust. Selah
Ps 10:3		For the wicked boasts of the desires of his soul, and the one greedy for gain curses† and renounces the Lord.
Ps 11:1		To the choirmaster. Of David. In the Lord I take refuge; how can you say to my soul, "Flee like a bird to your mountain,
Ps 11:5		The Lord tests the righteous, but his soul hates the wicked and the one who loves violence.
Ps 13:2		How long* must I take counsel in my soul and have sorrow in my heart all the day?* How long* shall my enemy be exalted over me?
Ps 16:10		For you will not abandon my soul to Sheol, or • let your holy one • see corruption.
Ps 17:9		from • the wicked who do me violence, my • deadly enemies who surround • me.
Ps 17:13		Arise, O Lord! Confront • him, subdue† him! Deliver my soul from the wicked by your sword,

Ps 19:7	1.1	The law of the Lord is perfect, reviving the <mark>soul;</mark> the testimony of the Lord is sure, making wise the simple;
Ps 22:20	1	Deliver my soul from the sword, my precious life from the power of the dog!
Ps 22:29		All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.
Ps 23:3	1. J.	He restores my soul. He leads me in paths of righteousness for his name's sake.
Ps 24:4	1. J.	He who has clean hands and a pure heart, who does not lift up his soul to what is • false and does not swear deceitfully.
Ps 25:1		Of David. To you, O Lord, I lift up my soul.
Ps 25:13	i	His soul shall abide in well-being, and his offspring shall inherit the land.
Ps 25:20		Oh, guard my soul, and deliver me! Let me not be put to shame, for I take refuge in you.
Ps 26:9		Do not • sweep my soul away with sinners, nor my life with bloodthirsty men,
Ps 27:12	•	Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.
Ps 30:3		O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.
Ps 31:7	•	I will rejoice and be glad in your steadfast love, because you have seen • my affliction; you have known • the distress of my soul,
Ps 31:9		Be gracious to me, O Lord, for I am in distress;* my eye is wasted from grief; my soul and my body also.
Ps 31:13		For I hear the whispering of many— terror on every side!— as they scheme together against me, as they plot to take my life.
Ps 33:19		that he may deliver their soul from death and • keep them alive in • famine.
Ps 33:20		Our soul waits for the Lord; he is our help and our shield.
Ps 34:2	i.	My soul makes its boast in the Lord; let the humble hear and be glad.
Ps 34:22	1. J.	The Lord redeems the life of his servants; • none of those who take refuge in him will be condemned.
Ps 35:3		 Draw the spear and javelin† against† my pursuers! Say to my soul, "I am your salvation!"





Ps 63:5		My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips,
Ps 63:8	1	My soul clings to you; your right hand upholds • me.
Ps 63:9	i .	But those who seek to† destroy† my life shall go down into the depths of the earth;
Ps 66:9	1. J.	who has kept our soul among the living and has not let our feetslip.
Ps 66:16	1. J.	Come and hear, all you who fear God, and I will tell what he has done for my soul.
Ps 69:1	1. J.	To the choirmaster: according to Lilies. Of David. Save me, O God! For the waters have come up to my neck.
Ps 69:10	1. J.	When I wept and humbled my soul with • fasting, • it became my reproach.
Ps 69:18	1. J.	Draw near to my soul, redeem • me; ransom me because of my enemies!
Ps 70:2	<u>ار ا</u>	Let them be put to shame and confusion who seek my life! Let them be turned back and brought to dishonor who delight in* my hurt!
Ps 71:10	1	For my enemies speak concerning me; • those who watch for my life consult together
Ps 71:13	1. J.	May my accusers be put to shame and consumed; with scorn and disgrace may they be covered who seek my hurt.
Ps 71:23	1. J.	My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed.
Ps 72:13	1. J.	He has pity on the weak and the needy, and saves the lives of the needy.
Ps 72:14	1. J.	From oppression and • violence he redeems their life, and precious is their blood in his sight.
Ps 74:19		Do not deliver the soul of your dove to the wild beasts; do not forget the life of your poor forever.
Ps 77:2	<u>.</u>	In the day of my trouble I seek the • Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.
Ps 78:18	1. J.	 They tested God in their heart by demanding the food they craved.*
Ps 78:50	1	He made a path for his anger; he did not spare them from death, but gave their lives over to the plague.
Ps 84:2	١	My soul longs, • yes, faints for the courts of the Lord; my heart and • flesh sing for joy to the living God.

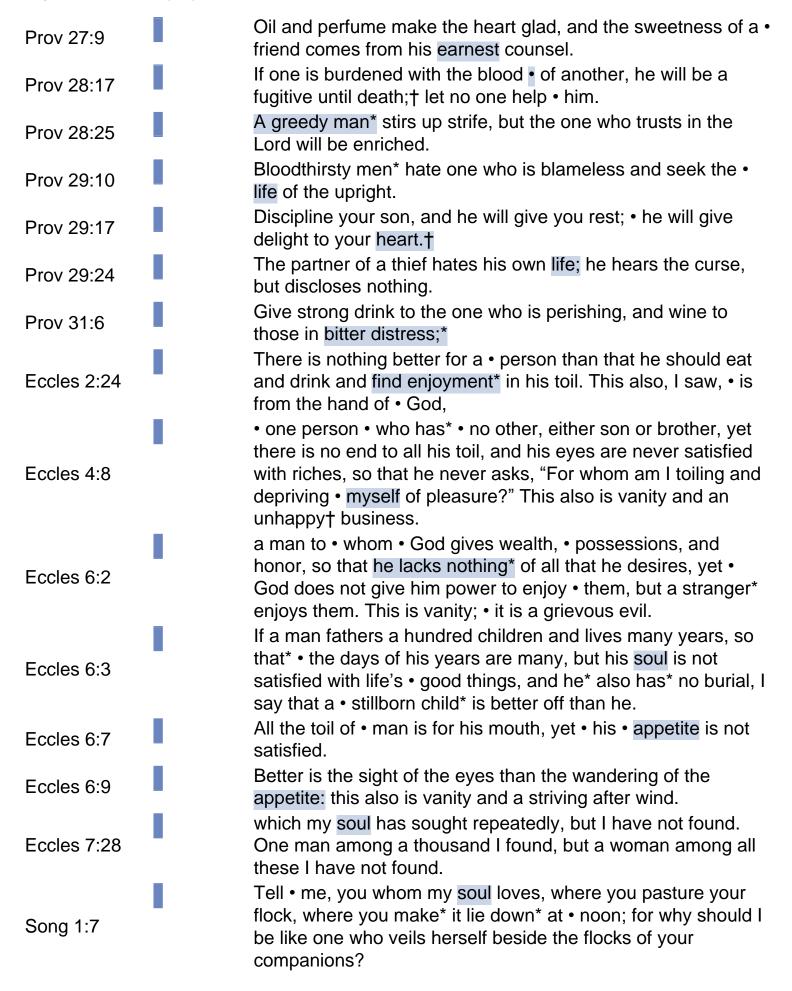
Ps 86:2		Preserve my life, for I am godly; save your servant, who trusts in you— you are my God.
Ps 86:4		Gladden the soul of your servant, for to you, O • Lord, do I lift up my soul.
Ps 86:13		For great is your steadfast love toward me; • you have delivered my soul from the depths of Sheol.
Ps 86:14	<u>.</u>	O God, insolent men have risen up against me; • a band of ruthless men seeks my life, and they do not set you before them.
Ps 88:3		For my soul is full of troubles, and my life draws near to Sheol.
Ps 88:14	i	O Lord, why do you cast my soul away? Why do you hide your face from me?
Ps 89:48		What man can live and never see death? Who can deliver his soul from the power of Sheol? Selah
Ps 94:17		If* the Lord had not* been my help, my soul would soon have lived in the land of silence.
Ps 94:19		When the • cares of my heart are many, your consolations cheer my soul.
Ps 94:21		They band together against the life of the righteous and condemn the innocent to death.
Ps 97:10	L.,	O you who love the Lord, hate evil! He preserves the lives of his saints; he delivers them from the hand of the wicked.
Ps 103:1	L.,	Of David. Bless • the Lord, O my soul, and all that is within me, bless • his holy name!
Ps 103:2		Bless • the Lord, O my soul, and forget not all his benefits,
Ps 103:22		Bless the Lord, all his works, in all places of his dominion. Bless • the Lord, O my <mark>soul!</mark>
Ps 104:1		Bless • the Lord, O my soul! O Lord my God, you are very great! You are clothed with splendor and majesty,
Ps 104:35		Let sinners be consumed from the earth, and let the wicked be no more!* Bless • the Lord, O my soul! Praise the Lord!
Ps 105:18		His feet were hurt with • fetters; his neck was put in a collar of iron;
Ps 105:22		to bind his princes at his pleasure and to teach his elders wisdom.
Ps 106:15	L.,	 he gave them what they asked, but sent a wasting disease among them.
Ps 107:5		hungry and† thirsty, their soul fainted within them.
Ps 107:9		For he satisfies the longing soul, and the hungry soul he fills with good things.

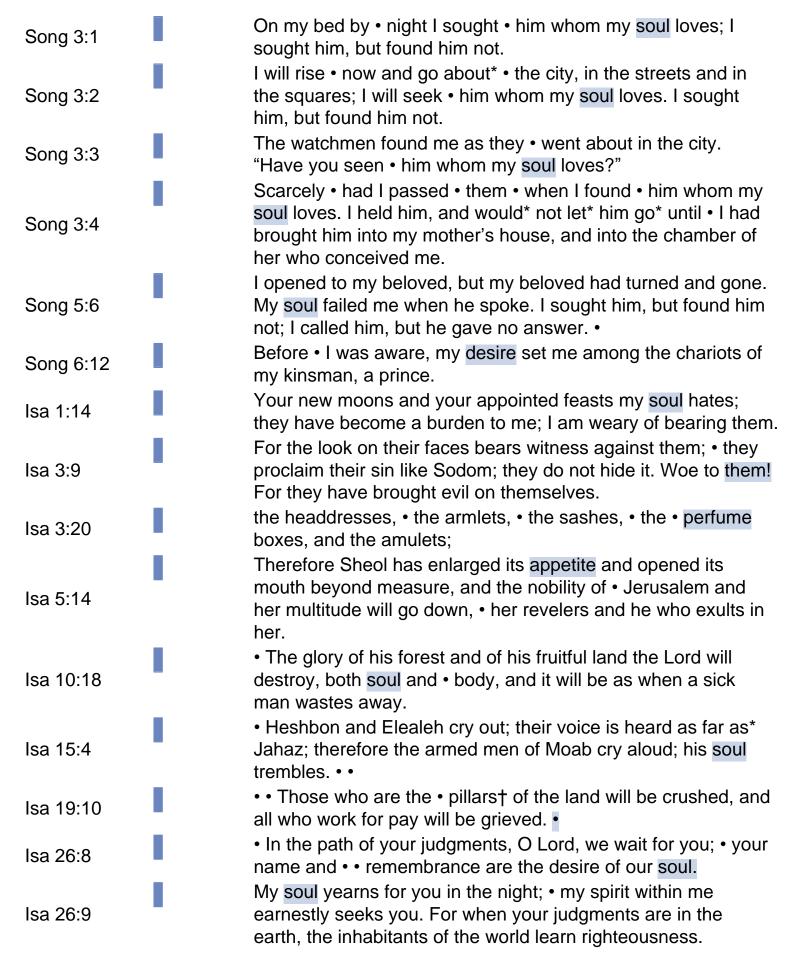
Ps 107:18	L	they loathed any kind of food, and they drew near to the gates of death.
Ps 107:26		They mounted up to heaven; they went down to the depths; their courage melted† away in their evil plight;
Ps 109:20		May this be the reward of my accusers from the Lord, • of those who speak evil against my life!
Ps 109:31		For he stands at the right hand of the needy one, to save him from those who condemn his soul to death.
Ps 116:4		Then I called on the name of the Lord: "O Lord, I pray, deliver my soul!"
Ps 116:7		Return, O my soul, to your rest; for the Lord has dealt bountifully with you.
Ps 116:8		For you have delivered my soul from death, • my eyes from tears, • my feet from stumbling;
Ps 119:20		My soul is consumed with longing for your rules at all times.
Ps 119:25		My soul clings to the dust; give me life according to your word!
Ps 119:28		My soul melts away for sorrow; strengthen me according to your word!
Ps 119:81		My soul longs for your salvation; I hope in your word.
Ps 119:109		I hold my life† in my hand continually, but I do not forget your law.
Ps 119:129		Your testimonies are wonderful; therefore my soul keeps them.
Ps 119:167		My soul keeps your testimonies; • I love them exceedingly.
Ps 119:175	i	Let my soul live and praise you, and let your rules help me.
Ps 120:2	i	Deliver me, O Lord, from lying lips, from a deceitful tongue.
Ps 120:6	i .	Too long have I† had my† dwelling among those who hate peace.
Ps 121:7		The Lord will keep you from all evil; he will keep • your life.
Ps 123:4		Our soul has had* more than enough of* the scorn of those who are at ease, of the contempt of the proud.
Ps 124:4		then the flood would have swept us away, the torrent would have gone over us;
Ps 124:5		then over us would have gone the • raging waters.
Ps 124:7		We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!
Ps 130:5		I wait for the Lord, my soul waits, and in† his word I hope;
Ps 130:6	Í	my soul waits for the • Lord more than watchmen for the morning, more than watchmen for the morning.

Ps 131:2	L	But I have calmed and quieted my soul, like a weaned child with its mother; like a • weaned child is my soul within me.
Ps 138:3		On the day I called, • you answered me; my strength of • • soul • you increased. •
Ps 139:14		I praise you, • for I am fearfully and wonderfully made. Wonderful are your works; • my soul knows it very well.
Ps 141:8		But my eyes are toward you, O God, my Lord; in you I seek refuge; leave me not defenseless!
Ps 142:4		Look to the right and see: • there is none who takes notice of me; no refuge • remains to me; no one cares for my soul.
Ps 142:7		Bring me out of prison, that I may give thanks to • your name! The righteous will surround • me, for you will deal bountifully with me.
Ps 143:3		For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead.
Ps 143:6	L	I stretch out my hands to you; my <mark>soul</mark> thirsts for you like a parched land. Selah
Ps 143:8		Let me hear in the morning of your steadfast love, for in you I trust. Make me know the way • I should go, for to you I lift up my soul.
Ps 143:11		For your name's sake, O Lord, preserve my life! In your righteousness bring my soul out of trouble!
Ps 143:12		And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.
Ps 146:1		Praise the Lord!† Praise • the Lord, O my soul!
Prov 1:18		but these men lie in wait* for their own blood; they set an ambush for their own lives.
Prov 1:19		Such are the ways of everyone who is greedy for unjust gain; it takes away • the life of its possessors.
Prov 2:10		for wisdom will come into your heart, and knowledge will be pleasant to your soul;
Prov 3:22		and they will be life for your soul and adornment for your neck.
Prov 6:16		There are six things that the Lord hates, • seven that are an abomination to him:
Prov 6:26		for the price [†] • of a prostitute [*] is only • a loaf of bread, but a married woman [*] hunts down a precious life.
Prov 6:30		People do not despise • a • thief if he steals to satisfy his appetite when he is hungry,

He who commits adultery • lacks sense; he who does it destroys himself.
till an arrow pierces its liver; as a bird rushes into a snare; • he does not know that it will cost him his life.
but he who fails to find me injures himself; all who hate me love death."
The Lord does not let • the righteous go hungry, but he thwarts the craving of the wicked.
A man who is kind benefits himself, but a cruel man hurts himself.
Whoever brings • blessing will be enriched, and one who waters will • himself be watered.
The fruit of the righteous is a tree of life, and whoever captures souls is wise.
Whoever is righteous has regard for the life of his beast, but the mercy of the wicked is cruel.
From the fruit of his mouth a man eats what is good, but the desire of the treacherous is for violence.
Whoever guards his mouth preserves his life; he who opens wide his lips comes to ruin. • •
The • soul of the sluggard craves and gets nothing, while the soul of the diligent is richly supplied.
The ransom of a man's life is his wealth, but a poor man hears no threat.
A desire fulfilled is sweet to the soul, but to turn away from evil is an abomination to fools.
The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want.
The heart knows its own bitterness, and no stranger shares • its joy.
A truthful witness saves lives, but one who breathes out lies is deceitful.
Whoever ignores instruction despises himself, but he who listens to reproof gains intelligence.
The highway of the upright turns aside from evil; whoever guards his way preserves his life.
Gracious words are like a honeycomb, sweetness to the soul and health to the* body.
A worker's appetite works for him; • his mouth urges • him on.
A fool's mouth is his ruin, and his lips are a snare to his soul.

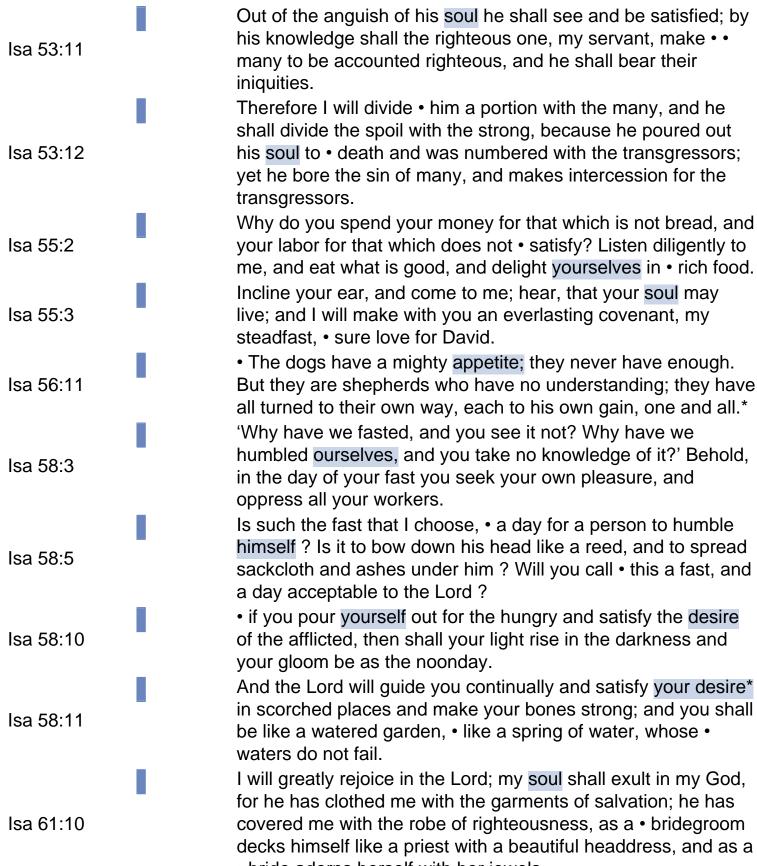
Prov 19:2	 Desire without knowledge is not good, and whoever makes haste with his feet misses his way.
Prov 19:8	Whoever gets sense loves his own soul; he who keeps understanding will • discover good.
Prov 19:15	Slothfulness casts into a deep sleep, and an idle person will suffer hunger.
Prov 19:16	Whoever keeps the commandment keeps his life; he who despises his ways will die.
Prov 19:18	Discipline your son, for there is hope; • do not set your heart on putting him to death.
Prov 20:2	The terror of a king is like the growling of a • lion; whoever provokes him to anger forfeits his life.
Prov 21:10	The soul of the wicked desires evil; his neighbor finds no mercy in his eyes.
Prov 21:23	Whoever keeps his mouth and his tongue keeps himself out of trouble.
Prov 22:5	Thorns and snares are in the way of the crooked; whoever guards his soul will keep far from them.
Prov 22:23	for the Lord will plead their cause and rob of life • those who rob them.
Prov 22:25	lest you learn his ways and entangle • yourself in a snare.
Prov 23:2	and put a knife to your throat if you are given to appetite.*
Prov 23:7	for • he is like one who is inwardly calculating. "Eat and drink!" he says to you, but his heart is not with you.
Prov 23:14	If you strike him with the rod, • you will save his soul from Sheol.
Prov 24:12	If you say, "Behold, we did not know this," does not he who weighs the heart • perceive it ? • Does not he who keeps watch over your soul • know it, and will he not repay • man according to his work?
Prov 24:14	Know that wisdom is such to your soul; if you find it, • there will be a future, and your hope will not be cut off.
Prov 25:13	Like the cold of snow in the time of harvest is a faithful messenger to those who send him; • he refreshes the soul of his masters.
Prov 25:25	Like cold water to a thirsty soul, so is good news from a far country.
Prov 27:7	One who is full loathes honey, but to one who is hungry everything bitter is sweet.





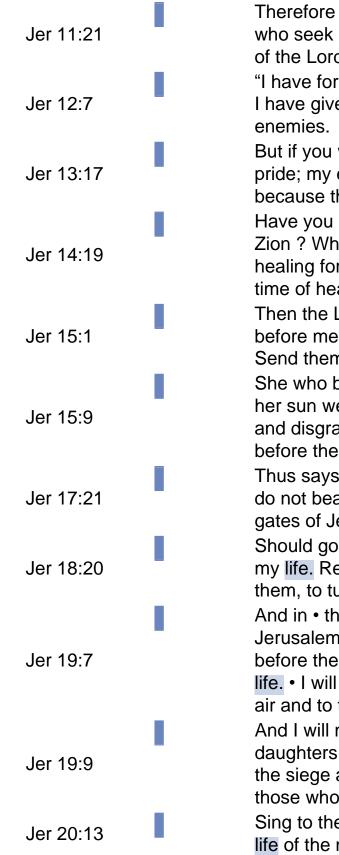
lsa 29:8	 As when a • hungry man dreams he • is eating and awakes with his hunger not satisfied, or as when a • thirsty man dreams • • he is drinking and awakes • • faint, with his thirst not quenched, so shall the multitude of all the nations be that fight against Mount Zion.
lsa 32:6	For the fool speaks folly, and his heart is busy† with iniquity, to practice ungodliness, • to utter error concerning the Lord, to leave the craving of the hungry unsatisfied, and to deprive the thirsty of drink.
lsa 38:15	What shall I say? For he has spoken to me, and he himself has done it. I walk slowly all my years because of the bitterness of my soul.
lsa 38:17	Behold, it was for my welfare that I had great bitterness;* but in love you have delivered† my life from the pit of destruction, for you have cast all my sins behind your back.
Isa 42:1	Behold my servant, whom I uphold, • • my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.
Isa 43:4	Because you are precious in my eyes, and honored, and I love you, • I give men in return for you, • peoples in exchange for your life.
lsa 44:20	He feeds on ashes; a deluded heart has led him astray, and he cannot deliver • himself or • say, "Is there not a lie in my right hand ?"
lsa 46:2	They stoop; they bow down together; they cannot* save the burden, but themselves go into • captivity.
lsa 47:14	Behold, they are like stubble; the fire consumes them; they cannot deliver • themselves from the power of the flame. No coal for warming oneself is this, no fire to sit before! •
Isa 49:7	Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, • abhorred by the nation, • the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."
lsa 51:23	and I will put it into the hand of your tormentors, who have said to you, 'Bow down, that we may pass over';* and you have made your back like the ground and like the street for them* to pass over."*
lsa 53:10	Yet it was the will* of the Lord to crush him; he has put* him to grief;* when his soul makes† an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

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bride adorns herself with her jewels.





Therefore thus says the Lord concerning the men of Anathoth, who seek • your life, and • say, "Do not prophesy in the name of the Lord, or • you will die by our hand"—

"I have forsaken • my house; I have abandoned • my heritage; I have given • the beloved of my soul into the hands of her enemies.

But if you will not listen, • my soul will weep in secret for your pride; my eyes • will weep bitterly and run down with tears, because the Lord's flock has been taken captive.

Have you utterly rejected • Judah ? Does your soul loathe • Zion ? Why have you struck us down so that there is no healing for us? We looked for peace, but no good came; • for a time of healing, but behold, terror.

Then the Lord said to me, "Though Moses and Samuel stood before me, yet my heart would not turn toward • this • people. Send them out of my sight, and let them go!

She who bore • seven has grown feeble; she has fainted away; her sun went down while it was yet day; she has been shamed and disgraced. And the rest of them I will give to the sword before their enemies, declares the Lord."

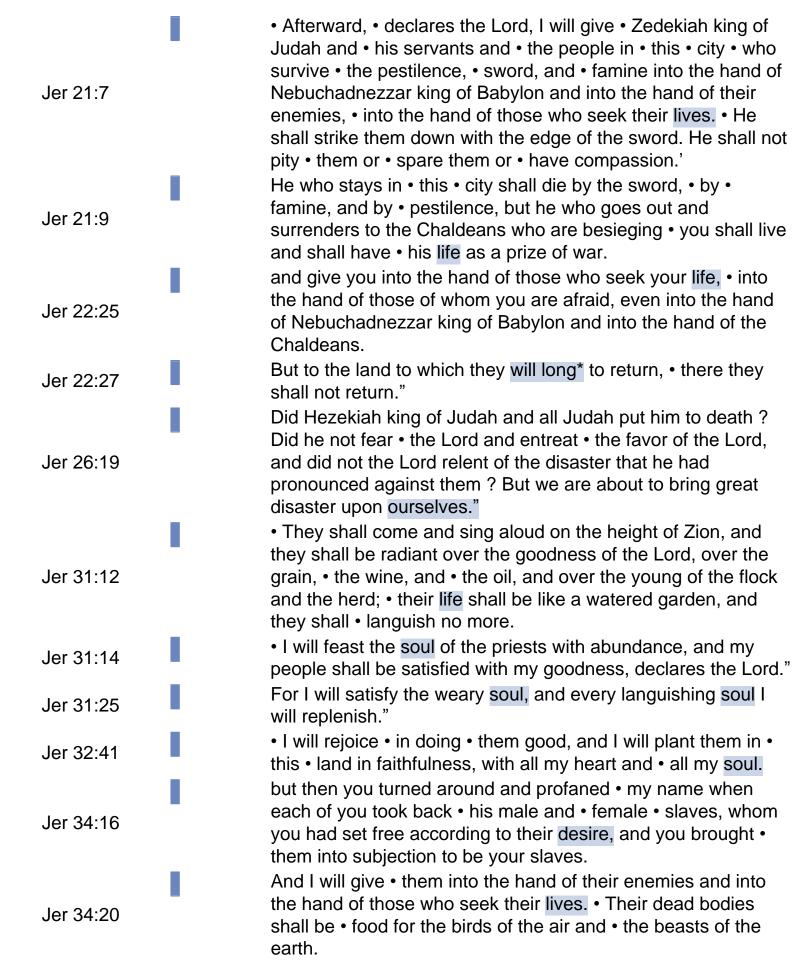
Thus says the Lord: Take care • for the sake of your lives, and do not bear a burden on the • Sabbath day or bring it in by the gates of Jerusalem.

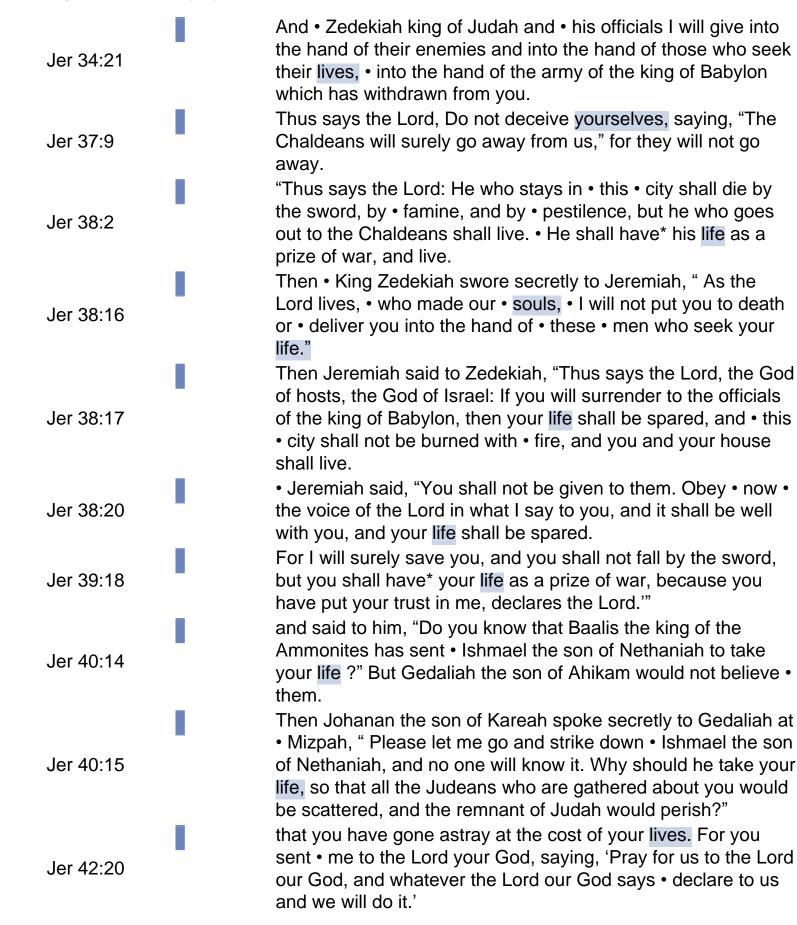
Should good be repaid with evil ? Yet • they have dug a pit for my life. Remember how I stood before you to speak good for them, to turn away • your wrath from them.

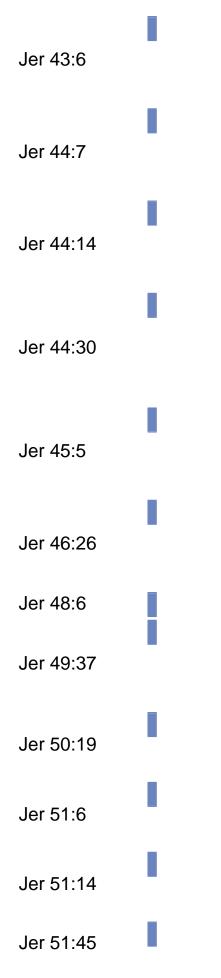
And in • this • place I will make void • the plans of Judah and Jerusalem, and will cause • their people to fall by the sword before their enemies, and by the hand of those who seek their life. • I will give • their dead bodies for food to the birds of the air and to the beasts of the earth.

And I will make them eat • the flesh of their sons and • their daughters, and everyone shall eat the flesh of his neighbor in the siege and in the distress, with which their enemies and those who seek their life afflict • them.'

Sing to the Lord; praise the • Lord! For he has delivered • the life of the needy from the hand of evildoers.







the men, • the women, • the children, • the princesses, and •
every • person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, son of Shaphan; also
Jeremiah the prophet and • Baruch the son of Neriah.

And now thus says the Lord God of hosts, the God of Israel: Why do you commit this great evil against yourselves, to cut off from you man and woman, infant and child, from the midst of Judah, • leaving • you no remnant?

so that none of the remnant of Judah who have come to live • in the land of Egypt shall escape or survive or • return to the land of Judah, to which they desire to return to dwell there. For they shall not return, except some fugitives."

Thus says the Lord, Behold, I will give • Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life, as I gave • Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, who was his enemy and sought his life."

And do you seek great things for yourself? Seek them not, for behold, I am bringing disaster upon all flesh, declares the Lord. But I will give • you • your life as a prize of war in all • places to which you may go." •

• I will deliver them into the hand of those who seek their life, • into the hand of Nebuchadnezzar king of Babylon and • his officers. • Afterward Egypt shall be inhabited as in the days of old, declares the Lord.

Flee! Save yourselves! • You will be like a juniper in the desert!
I will terrify • Elam before their enemies and before those who seek their life. • I will bring disaster upon them, • my fierce anger,* declares the Lord. • I will send • the sword after them, until I have consumed • them,

• I will restore • Israel to his pasture, and he shall feed on Carmel and in Bashan, and his desire shall be satisfied on the hills of Ephraim and in Gilead.

"Flee from the midst of Babylon; • let every one save his life! Be* not cut off* in her punishment, for this is the time of the Lord's vengeance, the repayment he is rendering her.

The Lord of hosts has sworn by himself: Surely I will fill you with men, as many as* locusts, and they shall raise the shout of victory* over you.

"Go out* of the midst of her, my people! • Let every one* save • his life from the fierce anger of* the Lord!

	in the eighteenth year of Nebushadrezzer he corried every
Jer 52:29	in the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem 832 persons;
Jer 52:30	in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried away captive* of the Judeans 745 persons; all the persons were 4,600.
Lam 1:11	All her people groan as they search for bread; they trade their treasures for food to revive their strength. "Look, O Lord, and see, for I am despised."
Lam 1:16	"For these things I weep; my eyes* flow with tears; for a comforter is far from me, one to revive my spirit; my children are desolate, for the enemy has prevailed."
Lam 1:19	"I called to my lovers, but they deceived me; my priests and elders • perished in the city, while • they sought food • • • to revive • their strength.
Lam 2:12	They cry to their mothers, "Where is bread and wine?" as they faint like a wounded man* in the streets of the city, as their life is poured out* on their mothers' bosom.
Lam 2:19	"Arise, cry out in the night, at the beginning of the night watches!" Pour out your heart like • water before the presence of the Lord! • Lift your hands to him for the lives of your children, who faint for hunger at the head of every street."
Lam 3:17	 my soul is bereft of peace; I have forgotten what happiness is;
Lam 3:20	My soul continually remembers it and is bowed down within me.
Lam 3:24	"The Lord is my portion," says my soul, "therefore I will hope in him."
Lam 3:25	The Lord is good to those who wait for him, to the soul who seeks him.
Lam 3:51	my eyes cause • me grief at the fate of all the daughters of my city.
Lam 3:58	"You have taken up my cause, O • Lord; you have redeemed my life.
Lam 5:9	We get our bread at the peril of our lives, because • of the sword in the wilderness.
Ezek 3:19	But if you warn the wicked, and he does not turn from his wickedness, or from his • wicked way, he shall die for his iniquity, but you will have delivered • your soul.
Ezek 3:21	But if you warn • the righteous person • not to sin, and he does not sin, he shall surely live, because he took warning, and you will have delivered • your soul."



Then I said, "Ah, Lord • God! Behold, I have never defiled myself. From my youth • up till now I have never eaten • what died of itself* or was torn by beasts,* nor has tainted meat come into my mouth."

They cast their silver into the streets, and their gold is like an unclean thing.* Their silver and gold • are not able to deliver them in the day of the wrath of the Lord. They cannot satisfy their hunger or • fill their stomachs with it. For it was the stumbling block of* their iniquity.

and say, Thus says the • Lord God: Woe to the women who sew magic bands upon all • wrists, and make • veils for the heads of persons of every stature, • in the hunt for souls! Will you hunt down souls belonging to my people and keep your own souls alive ?

• You have profaned • me among my people for handfuls of barley and for pieces of bread, putting to death souls who should not die and keeping alive souls who should not live, by your lying to my people, who listen to lies.

"Therefore thus says the • Lord God: Behold, I am against your magic bands with which you hunt • the souls like • birds, and I will tear • them from your arms, and I will let • the souls whom you hunt go free, • the souls • like birds.

even if • these three • men, Noah, Daniel, and Job, were in it, they would deliver but their own lives by their righteousness, declares the • Lord God.

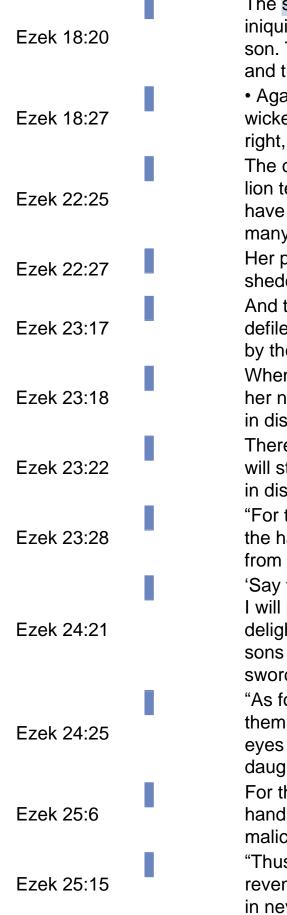
even if Noah, Daniel, and Job were in it, as I live, declares the
Lord God, they would deliver neither son nor daughter. They would deliver but their own lives by their righteousness.

No eye pitied • you, to do any of these things to you out of compassion for you, but you were cast out on the open • field, for you were abhorred, on the day that • you were born.

Behold, therefore, I stretched out my hand against you and diminished your allotted portion and delivered you to the greed of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.

• Pharaoh with his mighty army and • great company will not help • him in • war, when mounds are cast up and • siege walls built to cut off many lives.

Behold, all • souls are mine; • the soul of the father • as well as the soul of the son is mine: • the soul who sins • shall die.



The **soul** who sins • shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

Again, when a wicked person turns away from the •
 wickedness • he has committed and does what is just and right, he shall save • his life.

The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many • widows in her midst.

Her princes in her midst are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain.*

And the Babylonians came to her into the bed of love, and they defiled • her with their whoring lust. And after she was defiled by them, • she turned from them in disgust.

When she carried on • her whoring so openly and • flaunted her nakedness, • I turned in disgust from her, as I had turned in disgust from her sister.

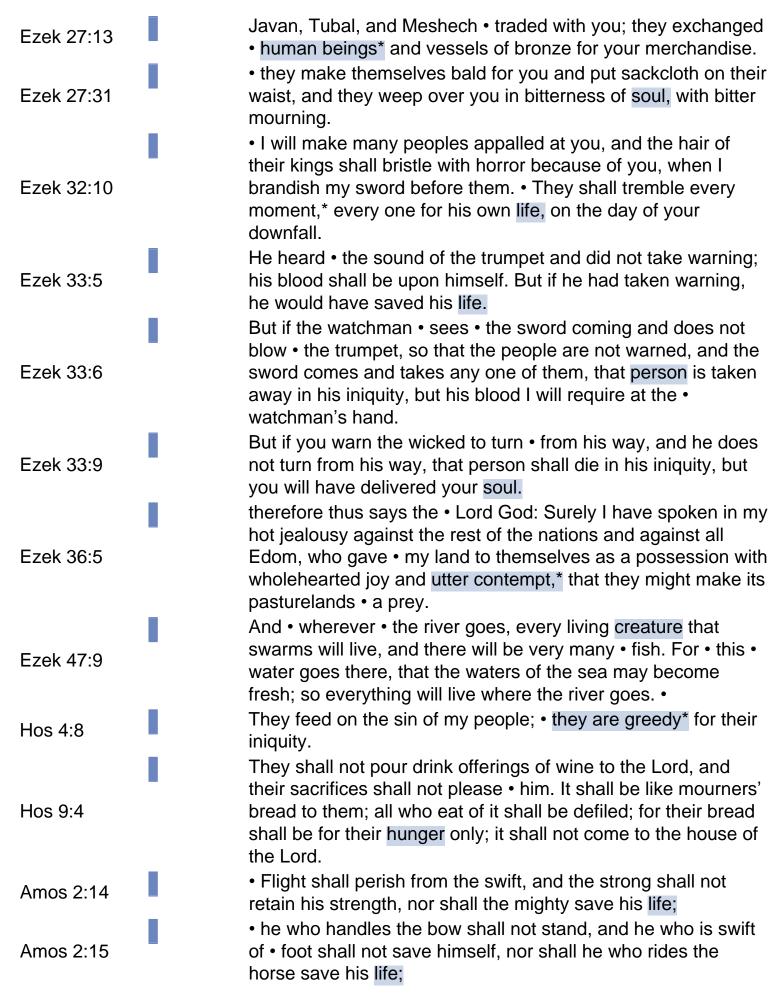
Therefore, O Oholibah, thus says the • Lord God: "Behold, I will stir up against you • your lovers • from • whom you turned in disgust, and I will bring them against you from every side: "For thus says the • Lord God: Behold, I will deliver you into the hands of those whom you hate, into the hands of those from whom • you turned in disgust,

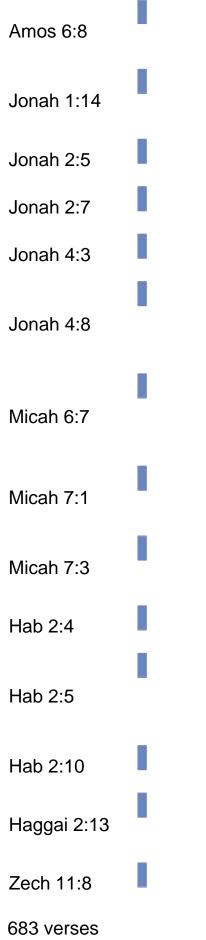
'Say to the house of Israel, Thus says the • Lord God: Behold, I will profane • my sanctuary, the pride of your power, the delight of your eyes, and the yearning of your soul, and your sons and your daughters whom you left behind shall fall by the sword.

"As for you, son of man, surely on the day when I take from them • their stronghold, their joy and glory, • the delight of their eyes and • their soul's desire, and also their sons and • daughters,

For thus says the • Lord God: Because you have clapped your hands and • stamped • your feet and rejoiced with all • the malice within your soul against the land of Israel,

"Thus says the • Lord God: Because the Philistines acted revengefully and took vengeance with malice of soul to destroy in never-ending enmity,





The • Lord God has sworn by himself, declares the Lord, the God of hosts: "I abhor • the pride of Jacob and hate his strongholds, and I will deliver up the city and all that is in it." Therefore they called out to the Lord, •• "O Lord, let us not perish • for this man's life, and lay not on us innocent blood, for you, O Lord, have done as it pleased you." The waters closed in over* me • to take my life; the deep surrounded me; weeds were wrapped about my head When my life • was fainting away, I remembered • the Lord, and my prayer came to you, into your holy temple. Therefore now, O Lord, please take • my life from me, for it is better for me to die* than to live." • When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked • that • he might die and said, "It is better for me to die* than to live." Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil ? Shall I give my firstborn for* my transgression,* the* fruit of* my body* for the* sin of* my soul* ?" Woe is me! For I have become as when the summer fruit has been gathered, as when the grapes have been gleaned: there is no cluster to eat, no first-ripe fig that my soul desires. Their hands are on what is • evil, to do it well; • the prince and the judge ask for a bribe, and the great man utters the* evil desire of* his soul;* thus • they* weave* it* together.* "Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith. • "Moreover, • wine is a traitor, an arrogant man • who is never at rest. • His greed is as wide as Sheol; • like • death he • has* never enough.* • He gathers for himself all • nations and collects as* his own* all • peoples." You have devised shame for your house by cutting off many peoples; • you have forfeited your life. Then Haggai said, "If someone who is unclean by contact with a dead body* touches • any of these, does it become unclean • ?" The priests answered and said, "It does become unclean." In one month I destroyed
 the three shepherds. But I became impatient* with them, and they also detested • me.