

60 Second Scholar Book 3 – Table of Contents

Day	Topic Sentence
1	Are you a splitter or a joiner?
2	John 6 is not about the Lord's Supper.
3	There was no rebellion of angels before the Fall.
4	The historic covenants God made with Israel were conditionally unconditional.
5	Foreknowledge does not necessitate predestination.
6	Don't worry about which tradition has the right canon.
7	Election is not synonymous with salvation.
8	The Tower of Babel is the backdrop for the Old Testament theology of election.
9	Cosmic geography is a biblical concept.
10	The non-elect became elect—but they still had to believe.
11	All isn't one.
12	You aren't a body, a soul, and a spirit.
13	Scripture is silent on the origin of the soul.
14	The communion table isn't a confessional booth.
15	For by grace you are saved through faith without works is dead.
16	The presence of the Holy Spirit with believers in the Old Testament was occasional and temporary.
17	Jesus wasn't God's only son.
18	No verse equates the 70 th week of Daniel with the Great Tribulation.
19	The firstborn of all creation didn't have a beginning.
20	The Holy Spirit is not an impersonal force.
21	God came to people as a man before Jesus.
22	Minimizing the Bible's human authorship undermines the doctrine of inspiration.
23	Canonicity is about Providence, not voting.
24	Spelling can be pretty important when doing theology.
25	No one can merit God's favor.
26	It's bad theology to filter the Bible through our traditions.
27	The image of God refers to what we are, not something put into us.
28	Your Bible is and isn't inspired.
29	God is unlike anything that exists on earth—except for us.
30	Genesis 1:1-3 allows for more than one view of creation.
31	"All" can mean <i>some</i> and "whole" can mean <i>part</i> .
32	The Church is a new Israel.
33	God neither causes nor needs evil.
34	The humanity of Jesus is as important as his deity.

35	The original created earth was <i>not</i> Eden.
36	The Bible does not rule out death before the Fall.
37	You're a sinner because you're not God.
38	We cannot avoid sinning and contribute nothing to our salvation.
39	Without sin there is innocence before God—and eternal life through the resurrection of Christ.
40	Angels image God, too.
41	The Church isn't absent from the book of Revelation.
42	Which wrath are we talking about?
43	Can unbelievers ever please God?
44	Jesus is and isn't God.
45	Just as Jesus is and isn't God, the Spirit is and isn't Jesus.
46	The Promised Land—forfeited, fulfilled or yet future?
47	“God of gods” means exactly what it says.
48	Israelites knew that the gods of the nations were real.
49	General revelation is important, but imprecise.
50	You can't write about what you can't know.
51	Just because you can't grasp a doctrine doesn't justify denying that doctrine.
52	There are two ways to think about the three Persons of the Godhead.
53	What was Paul thinking when he compared baptism and circumcision?
54	Israelite circumcision had theological meaning <i>for women</i> .
55	Motion or meaning—what's more important?
56	The Old and New Testaments differ on the details of the afterlife, not the destinations.
57	Let's not confuse the eternal state with the canon.
58	What isn't gained by moral perfection can't be lost by moral imperfection.
59	If you believe, you are eternally secure; if you don't, you aren't.
60	What you think might be impossible <i>isn't</i> .
61	Don't assume the doctrine of the incarnation is easy to grasp.
62	Sacraments or ordinances—a distinction without a difference?
63	You should think twice about being more offended by the cross than God.
64	Don't fall for the false dilemma fallacy when thinking about the atonement.
65	Are spiritual gifts natural abilities or divine dispensations?
66	Neither being poor nor helping the poor are tickets to heaven.
67	The will of God is a circle, not a dot.
68	God was never dumb.
69	God is sovereign even over human sins.
70	God cannot lie—so stop living as though he does.
71	God won't allow human evil or ineptitude to overturn his plans.
72	There's more than one way to understand eternal punishment.
73	How do you spell “resurrection”?
74	Angels don't have wings.
75	There's no Plan B when it comes to eternal life.
76	If you are in Christ, Satan has no authority over your eternal destiny.
77	The kingdom of God has come, but isn't here yet.

78	Old Testament prophecy was not always “literally” fulfilled.
79	The prologue of Job is not about the Devil.
80	Don’t make the sacred too sacred.
81	When the twelve apostles died, apostolic authority died with them.
82	The Christian life is the process of becoming what you are—and will be.
83	Jesus as God and man—addition or subtraction?
84	You don’t have two of you inside your body.
85	The baptism of the Holy Spirit isn’t about speaking in tongues.
86	The New Testament writers were wrong about the return of Jesus.
87	The return of Jesus was at hand 2,000 years ago—just like it is now.
88	Any doctrine of biblical inerrancy depends upon defining what “error” means.
89	The New Testament doctrine of a virgin birth isn’t contrived.
90	God doesn’t require moral perfection in the people he used; otherwise he wouldn’t use anyone.
91	Christian liberty isn’t about doing what we want regardless of what other believers think.
92	Every Christian is in full-time Christian service.
93	Even Trinitarians fight over the Trinity.
94	Israelites were forgiven through animal sacrifice in the Old Testament, but those sacrifices did not atone for many kinds of sin.
95	The divine presence of the Tabernacle and Temple dwells inside believers.
96	God’s decrees and his intentions are not synonymous.
97	The heavenly host does more than sing around God’s throne like it was a camp fire.
98	Jesus believed in guardian angels.
99	Just because governing authority exists in God’s sovereignty doesn’t mean he approves of it.
100	The doctrine of illumination isn’t a promise that we’ll understand Scripture by osmosis.