

Hebrew Bible

<Lemma = lbs/he/מַגֵּפָה> OR <Lemma = lbs/he/מִכָּה> OR <Lemma = lbs/he/נִגַּע>



English Standard Version 152 results in 133 verses

[Gen 12:17](#) But the LORD afflicted Pharaoh and his house with great [plagues](#) because of Sarai, Abram's wife.

[Exod 9:14](#) For this time I will send all my [plagues](#) on you yourself, and on your servants and your people, so that you may know that there is none like me in all the earth.

[Exod 11:1](#) The LORD said to Moses, "Yet one [plague](#) more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely.

[Lev 13:2](#) "When a person has on the skin of his body a swelling or an eruption or a spot, and it turns into a case of leprous [disease](#) on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests,

[Lev 13:3](#) and the priest shall examine the [diseased](#) area on the skin of his body. And if the hair in the [diseased](#) area has turned white and the [disease](#) appears to be deeper than the skin of his body, it is a case of leprous [disease](#). When the priest has examined him, he shall pronounce him unclean.

[Lev 13:4](#) But if the spot is white in the skin of his body and appears no deeper than the skin, and the hair in it has not turned white, the priest shall shut up the [diseased](#) person for seven days.

[Lev 13:5](#) And the priest shall examine him on the seventh day, and if in his eyes the [disease](#) is checked and the [disease](#) has not spread in the skin, then the priest shall shut him up for another seven days.

- [Lev 13:6](#) And the priest shall examine him again on the seventh day, and if the [diseased](#) area has faded and the [disease](#) has not spread in the skin, then the priest shall pronounce him clean; it is only an eruption. And he shall wash his clothes and be clean.
- [Lev 13:9](#) “When a man is afflicted with a leprous [disease](#), he shall be brought to the priest,
- [Lev 13:12](#) And if the leprous disease breaks out in the skin, so that the leprous disease covers all the skin of the [diseased](#) person from head to foot, so far as the priest can see,
- [Lev 13:13](#) then the priest shall look, and if the leprous disease has covered all his body, he shall pronounce him clean of the [disease](#); it has all turned white, and he is clean.
- [Lev 13:17](#) and the priest shall examine him, and if the [disease](#) has turned white, then the priest shall pronounce the [diseased](#) person clean; he is clean.
- [Lev 13:20](#) And the priest shall look, and if it appears deeper than the skin and its hair has turned white, then the priest shall pronounce him unclean. It is a case of leprous [disease](#) that has broken out in the boil.
- [Lev 13:22](#) And if it spreads in the skin, then the priest shall pronounce him unclean; it is a [disease](#).
- [Lev 13:25](#) the priest shall examine it, and if the hair in the spot has turned white and it appears deeper than the skin, then it is a leprous disease. It has broken out in the burn, and the priest shall pronounce him unclean; it is a case of leprous [disease](#).
- [Lev 13:27](#) and the priest shall examine him the seventh day. If it is spreading in the skin, then the priest shall pronounce him unclean; it is a case of leprous [disease](#).
- [Lev 13:29](#) “When a man or woman has a [disease](#) on the head or the beard,

- [Lev 13:30](#) the priest shall examine the [disease](#). And if it appears deeper than the skin, and the hair in it is yellow and thin, then the priest shall pronounce him unclean. It is an itch, a leprous disease of the head or the beard.
- [Lev 13:31](#) And if the priest examines the itching [disease](#) and it appears no deeper than the skin and there is no black hair in it, then the priest shall shut up the person with the itching [disease](#) for seven days,
- [Lev 13:32](#) and on the seventh day the priest shall examine the [disease](#). If the itch has not spread, and there is in it no yellow hair, and the itch appears to be no deeper than the skin,
- [Lev 13:42](#) But if there is on the bald head or the bald forehead a reddish-white [diseased](#) area, it is a leprous disease breaking out on his bald head or his bald forehead.
- [Lev 13:43](#) Then the priest shall examine him, and if the [diseased](#) swelling is reddish-white on his bald head or on his bald forehead, like the appearance of leprous disease in the skin of the body,
- [Lev 13:44](#) he is a leprous man, he is unclean. The priest must pronounce him unclean; his [disease](#) is on his head.
- [Lev 13:45](#) “The leprous person who has the [disease](#) shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry out, ‘Unclean, unclean.’
- [Lev 13:46](#) He shall remain unclean as long as he has the [disease](#). He is unclean. He shall live alone. His dwelling shall be outside the camp.
- [Lev 13:47](#) “When there is a case of leprous [disease](#) in a garment, whether a woolen or a linen garment,

- [Lev 13:49](#) if the [disease](#) is greenish or reddish in the garment, or in the skin or in the warp or the woof or in any article made of skin, it is a case of leprous [disease](#), and it shall be shown to the priest.
- [Lev 13:50](#) And the priest shall examine the [disease](#) and shut up that which has the [disease](#) for seven days.
- [Lev 13:51](#) Then he shall examine the [disease](#) on the seventh day. If the [disease](#) has spread in the garment, in the warp or the woof, or in the skin, whatever be the use of the skin, the [disease](#) is a persistent leprous disease; it is unclean.
- [Lev 13:52](#) And he shall burn the garment, or the warp or the woof, the wool or the linen, or any article made of skin that [is diseased](#), for it is a persistent leprous disease. It shall be burned in the fire.
- [Lev 13:53](#) “And if the priest examines, and if the [disease](#) has not spread in the garment, in the warp or the woof or in any article made of skin,
- [Lev 13:54](#) then the priest shall command that they wash the thing in which is the [disease](#), and he shall shut it up for another seven days.
- [Lev 13:55](#) And the priest shall examine the [diseased](#) thing after it has been washed. And if the appearance of the [diseased](#) area has not changed, though the [disease](#) has not spread, it is unclean. You shall burn it in the fire, whether the rot is on the back or on the front.
- [Lev 13:56](#) “But if the priest examines, and if the [diseased](#) area has faded after it has been washed, he shall tear it out of the garment or the skin or the warp or the woof.
- [Lev 13:57](#) Then if it appears again in the garment, in the warp or the woof, or in any article made of skin, it is spreading. You shall burn with fire whatever has the [disease](#).

- [Lev 13:58](#) But the garment, or the warp or the woof, or any article made of skin from which the [disease](#) departs when you have washed it, shall then be washed a second time, and be clean.”
- [Lev 13:59](#) This is the law for a case of leprous [disease](#) in a garment of wool or linen, either in the warp or the woof, or in any article made of skin, to determine whether it is clean or unclean.
- [Lev 14:3](#) and the priest shall go out of the camp, and the priest shall look. Then, if the case of leprous [disease](#) is healed in the leprous person,
- [Lev 14:32](#) This is the law for him in whom is a case of leprous [disease](#), who cannot afford the offerings for his cleansing.”
- [Lev 14:34](#) “When you come into the land of Canaan, which I give you for a possession, and I put a case of leprous [disease](#) in a house in the land of your possession,
- [Lev 14:35](#) then he who owns the house shall come and tell the priest, ‘There seems to me to be some case of [disease](#) in my house.’
- [Lev 14:36](#) Then the priest shall command that they empty the house before the priest goes to examine the [disease](#), lest all that is in the house be declared unclean. And afterward the priest shall go in to see the house.
- [Lev 14:37](#) And he shall examine the [disease](#). And if the [disease](#) is in the walls of the house with greenish or reddish spots, and if it appears to be deeper than the surface,
- [Lev 14:39](#) And the priest shall come again on the seventh day, and look. If the [disease](#) has spread in the walls of the house,
- [Lev 14:40](#) then the priest shall command that they take out the stones in which is the [disease](#) and throw them into an unclean place outside the city.

- [Lev 14:43](#) “If the [disease](#) breaks out again in the house, after he has taken out the stones and scraped the house and plastered it,
- [Lev 14:44](#) then the priest shall go and look. And if the [disease](#) has spread in the house, it is a persistent leprous disease in the house; it is unclean.
- [Lev 14:48](#) “But if the priest comes and looks, and if the [disease](#) has not spread in the house after the house was plastered, then the priest shall pronounce the house clean, for the [disease](#) is healed.
- [Lev 14:54](#) This is the law for any case of leprous [disease](#): for an itch,
- [Lev 26:21](#) “Then if you walk contrary to me and will not listen to me, I will continue [striking](#) you, sevenfold for your sins.
- [Num 11:33](#) While the meat was yet between their teeth, before it was consumed, the anger of the LORD was kindled against the people, and the LORD struck down the people with a very great [plague](#).
- [Num 14:37](#) the men who brought up a bad report of the land—died by [plague](#) before the LORD.
- [Num 16:48](#) And he stood between the dead and the living, and the [plague](#) was stopped.
- [Num 16:49](#) Now those who died in the [plague](#) were 14,700, besides those who died in the affair of Korah.
- [Num 16:50](#) And Aaron returned to Moses at the entrance of the tent of meeting, when the [plague](#) was stopped.

[Num 25:8](#) and went after the man of Israel into the chamber and pierced both of them, the man of Israel and the woman through her belly. Thus the [plague](#) on the people of Israel was stopped.

[Num 25:9](#) Nevertheless, those who died by the [plague](#) were twenty-four thousand.

[Num 25:18](#) for they have harassed you with their wives, with which they beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the chief of Midian, their sister, who was killed on the day of the [plague](#) on account of Peor.”

[Num 26:1](#) After the [plague](#), the LORD said to Moses and to Eleazar the son of Aaron, the priest,

[Num 31:16](#) Behold, these, on Balaam’s advice, caused the people of Israel to act treacherously against the LORD in the incident of Peor, and so the [plague](#) came among the congregation of the LORD.

[Deut 17:8](#) “If any case arises requiring decision between one kind of homicide and another, one kind of legal right and another, or [one kind of assault and another](#), any case within your towns that is too difficult for you, then you shall arise and go up to the place that the LORD your God will choose.

[Deut 21:5](#) Then the priests, the sons of Levi, shall come forward, for the LORD your God has chosen them to minister to him and to bless in the name of the LORD, and by their word every dispute and every [assault](#) shall be settled.

[Deut 24:8](#) “Take care, in [a](#) case of leprous disease, to be very careful to do according to all that the Levitical priests shall direct you. As I commanded them, so you shall be careful to do.

[Deut 25:3](#) Forty stripes may be given him, but not more, lest, if one should go on to beat him with more [stripes](#) than these, your brother be degraded in your sight.

- [Deut 28:59](#) then the LORD will bring [on](#) you and [your](#) offspring extraordinary afflictions, [afflictions](#) severe and lasting, and sicknesses grievous and lasting.
- [Deut 28:61](#) Every sickness also and every [affliction](#) that is not recorded in the book of this law, the LORD will bring upon you, until you are destroyed.
- [Deut 29:22](#) And the next generation, your children who rise up after you, and the foreigner who comes from a far land, will say, when they see the [afflictions](#) of that land and the sicknesses with which the LORD has made it sick—
- [Josh 10:10](#) And the LORD threw them into a panic before Israel, who struck them with a great [blow](#) at Gibeon and chased them by the way of the ascent of Beth-horon and struck them as far as Azekah and Makkedah.
- [Josh 10:20](#) When Joshua and the sons of Israel had finished striking them with a great [blow](#) until they were wiped out, and when the remnant that remained of them had entered into the fortified cities,
- [Judg 11:33](#) And he struck them from Aroer to the neighborhood of Minnith, twenty cities, and as far as Abel-keramim, with a great [blow](#). So the Ammonites were subdued before the people of Israel.
- [Judg 15:8](#) And he struck them hip and thigh with a great [blow](#), and he went down and stayed in the cleft of the rock of Etam.
- [1 Sam 4:8](#) Woe to us! Who can deliver us from the power of these mighty gods? These are the gods who struck the Egyptians with every sort of [plague](#) in the wilderness.
- [1 Sam 4:10](#) So the Philistines fought, and Israel was defeated, and they fled, every man to his home. And there was a very great [slaughter](#), for thirty thousand foot soldiers of Israel fell.

- [1 Sam 4:17](#) He who brought the news answered and said, "Israel has fled before the Philistines, and there has also been a great [defeat](#) among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured."
- [1 Sam 6:4](#) And they said, "What is the guilt offering that we shall return to him?" They answered, "Five golden tumors and five golden mice, according to the number of the lords of the Philistines, for the same [plague](#) was on all of you and on your lords."
- [1 Sam 6:19](#) And he struck some of the men of Beth-shemesh, because they looked upon the ark of the LORD. He struck seventy men of them, and the people mourned because the LORD had struck the people with a great [blow](#).
- [1 Sam 14:14](#) And that first [strike](#), which Jonathan and his armor-bearer made, killed about twenty men within as it were half a furrow's length in an acre of land.
- [1 Sam 14:30](#) How much better if the people had eaten freely today of the spoil of their enemies that they found. For now the [defeat](#) among the Philistines has not been great."
- [1 Sam 19:8](#) And there was war again. And David went out and fought with the Philistines and struck them with a great [blow](#), so that they fled before him.
- [1 Sam 23:5](#) And David and his men went to Keilah and fought with the Philistines and brought away their livestock and struck them with a great [blow](#). So David saved the inhabitants of Keilah.
- [2 Sam 7:14](#) I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the [stripes](#) of the sons of men,

[2 Sam 17:9](#) Behold, even now he has hidden himself in one of the pits or in some other place. And as soon as some of the people fall at the first attack, whoever hears it will say, 'There has been a [slaughter](#) among the people who follow Absalom.'

[2 Sam 18:7](#) And the men of Israel were defeated there by the servants of David, and the [loss](#) there was great on that day, twenty thousand men.

[2 Sam 24:21](#) And Araunah said, "Why has my lord the king come to his servant?" David said, "To buy the threshing floor from you, in order to build an altar to the LORD, that the [plague](#) may be averted from the people."

[2 Sam 24:25](#) And David built there an altar to the LORD and offered burnt offerings and peace offerings. So the LORD responded to the plea for the land, and the [plague](#) was averted from Israel.

[1 Kings 8:37](#) "If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemy besieges them in the land at their gates, whatever [plague](#), whatever sickness there is,

[1 Kings 8:38](#) whatever prayer, whatever plea is made by any man or by all your people Israel, each knowing the [affliction](#) of his own heart and stretching out his hands toward this house,

[1 Kings 20:21](#) And the king of Israel went out and struck the horses and chariots, and struck the Syrians with a great [blow](#).

[1 Kings 22:35](#) And the battle continued that day, and the king was propped up in his chariot facing the Syrians, until at evening he died. And the blood of the [wound](#) flowed into the bottom of the chariot.

- [2 Kings 8:29](#) And King Joram returned to be healed in Jezreel of the [wounds](#) that the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.
- [2 Kings 9:15](#) but King Joram had returned to be healed in Jezreel of the [wounds](#) that the Syrians had given him, when he fought with Hazael king of Syria.) So Jehu said, "If this is your decision, then let no one slip out of the city to go and tell the news in Jezreel."
- [1 Chron 21:17](#) And David said to God, "Was it not I who gave command to number the people? It is I who have sinned and done great evil. But these sheep, what have they done? Please let your hand, O LORD my God, be against me and against my father's house. But do not let the [plague](#) be on your people."
- [1 Chron 21:22](#) And David said to Ornan, "Give me the site of the threshing floor that I may build on it an altar to the LORD—give it to me at its full price—that the [plague](#) may be averted from the people."
- [2 Chron 2:10](#) I will give for your servants, the woodsmen who cut timber, 20,000 cors of [crushed](#) wheat, 20,000 cors of barley, 20,000 baths of wine, and 20,000 baths of oil."
- [2 Chron 6:28](#) "If there is famine in the land, if there is pestilence or blight or mildew or locust or caterpillar, if their enemies besiege them in the land at their gates, whatever [plague](#), whatever sickness there is,
- [2 Chron 6:29](#) whatever prayer, whatever plea is made by any man or by all your people Israel, each knowing his own [affliction](#) and his own sorrow and stretching out his hands toward this house,
- [2 Chron 13:17](#) Abijah and his people struck them with great [force](#), so there fell slain of Israel 500,000 chosen men.

[2 Chron 21:14](#) behold, the LORD will bring a great [plague](#) on your people, your children, your wives, and all your possessions,

[2 Chron 22:6](#) and he returned to be healed in Jezreel of the [wounds](#) that he had received at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was wounded.

[2 Chron 28:5](#) Therefore the LORD his God gave him into the hand of the king of Syria, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who struck him with great [force](#).

[Esther 9:5](#) The Jews struck all their enemies with [the sword](#), killing and destroying them, and did as they pleased to those who hated them.

[Ps 38:11](#) My friends and companions stand aloof from my [plague](#), and my nearest kin stand far off.

[Ps 39:10](#) Remove your [stroke](#) from me; I am spent by the hostility of your hand.

[Ps 64:7](#) But God shoots his arrow at them; [they are wounded](#) suddenly.

[Ps 89:32](#) then I will punish their transgression with the rod and their iniquity with [stripes](#),

[Ps 91:10](#) no evil shall be allowed to befall you, no [plague](#) come near your tent.

[Ps 106:29](#) they provoked the LORD to anger with their deeds, and a [plague](#) broke out among them.

- [Ps 106:30](#) Then Phinehas stood up and intervened, and the [plague](#) was stayed.
- [Prov 6:33](#) He will get [wounds](#) and dishonor, and his disgrace will not be wiped away.
- [Prov 20:30](#) Blows that wound cleanse away evil; [strokes](#) make clean the innermost parts.
- [Isa 1:6](#) From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and raw [wounds](#); they are not pressed out or bound up or softened with oil.
- [Isa 10:26](#) And the LORD of hosts will wield against them a whip, as when he [struck](#) Midian at the rock of Oreb. And his staff will be over the sea, and he will lift it as he did in Egypt.
- [Isa 14:6](#) that struck the peoples in wrath with unceasing [blows](#), that ruled the nations in anger with unrelenting persecution.
- [Isa 27:7](#) Has he struck them as he [struck](#) those who struck them? Or have they been slain as their slayers were slain?
- [Isa 30:26](#) Moreover, the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day when the LORD binds up the brokenness of his people, and heals the wounds inflicted by his [blow](#).
- [Isa 53:8](#) By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, [stricken](#) for the transgression of my people?
- [Jer 6:7](#) As a well keeps its water fresh, so she keeps fresh her evil; violence and destruction are heard within her; sickness and [wounds](#) are ever before me.

- [Jer 10:19](#) Woe is me because of my hurt! My [wound](#) is grievous. But I said, “Truly this is an affliction, and I must bear it.”
- [Jer 14:17](#) “You shall say to them this word: ‘Let my eyes run down with tears night and day, and let them not cease, for the virgin daughter of my people is shattered with a great wound, with a very grievous [blow](#).’
- [Jer 15:18](#) Why is my pain unceasing, my [wound](#) incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?
- [Jer 19:8](#) And I will make this city a horror, a thing to be hissed at. Everyone who passes by it will be horrified and will hiss because of all its [wounds](#).
- [Jer 30:12](#) “For thus says the LORD: Your hurt is incurable, and your [wound](#) is grievous.
- [Jer 30:14](#) All your lovers have forgotten you; they care nothing for you; for I have dealt you the [blow](#) of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are flagrant.
- [Jer 30:17](#) For I will restore health to you, and your [wounds](#) I will heal, declares the LORD, because they have called you an outcast: ‘It is Zion, for whom no one cares!’
- [Jer 49:17](#) “Edom shall become a horror. Everyone who passes by it will be horrified and will hiss because of all its [disasters](#).
- [Jer 50:13](#) Because of the wrath of the LORD she shall not be inhabited but shall be an utter desolation; everyone who passes by Babylon shall be appalled, and hiss because of all her [wounds](#).
- [Ezek 24:16](#) “Son of man, behold, I am about to take the delight of your eyes away from you at a [stroke](#); yet you shall not mourn or weep, nor shall your tears run down.

- [Micah 1:9](#) For her [wound](#) is incurable, and it has come to Judah; it has reached to the gate of my people, to Jerusalem.
- [Nah 3:19](#) There is no easing your hurt; your [wound](#) is grievous. All who hear the news about you clap their hands over you. For upon whom has not come your unceasing evil?
- [Zech 13:6](#) And if one asks him, 'What are these [wounds](#) on your back?' he will say, 'The wounds I received in the house of my friends.'
- [Zech 14:12](#) And this shall be the [plague](#) with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.
- [Zech 14:15](#) And a [plague](#) like this [plague](#) shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.
- [Zech 14:18](#) And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the [plague](#) with which the LORD afflicts the nations that do not go up to keep the Feast of Booths.

Greek New Testament

<Lemma = [lbs/el/πληγή](#)> OR <Lemma = [lbs/el/μάστιξ](#)> OR <Lemma = [lbs/el/πατάσσω](#)>



English Standard Version 38 results in 36 verses

[Matt 26:31](#) Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will [strike](#) the shepherd, and the sheep of the flock will be scattered.’

[Matt 26:51](#) And behold, one of those who were with Jesus stretched out his hand and drew his sword and [struck](#) the servant of the high priest and cut off his ear.

[Mark 3:10](#) for he had healed many, so that all who had [diseases](#) pressed around him to touch him.

[Mark 5:29](#) And immediately the flow of blood dried up, and she felt in her body that she was healed of her [disease](#).

[Mark 5:34](#) And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your [disease](#).”

[Mark 14:27](#) And Jesus said to them, “You will all fall away, for it is written, ‘I will [strike](#) the shepherd, and the sheep will be scattered.’

[Luke 7:21](#) In that hour he healed many people of diseases and [plagues](#) and evil spirits, and on many who were blind he bestowed sight.

[Luke 10:30](#) Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and [beat](#) him and departed, leaving him half dead.

- [Luke 12:48](#) But the one who did not know, and did what deserved a [beating](#), will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.
- [Luke 22:49](#) And when those who were around him saw what would follow, they said, “Lord, shall we [strike](#) with the sword?”
- [Luke 22:50](#) And one of them [struck](#) the servant of the high priest and cut off his right ear.
- [Acts 7:24](#) And seeing one of them being wronged, he defended the oppressed man and avenged him by [striking](#) down the Egyptian.
- [Acts 12:7](#) And behold, an angel of the Lord stood next to him, and a light shone in the cell. He [struck](#) Peter on the side and woke him, saying, “Get up quickly.” And the chains fell off his hands.
- [Acts 12:23](#) Immediately an angel of the Lord [struck](#) him down, because he did not give God the glory, and he was eaten by worms and breathed his last.
- [Acts 16:23](#) And when they had inflicted many [blows](#) upon them, they threw them into prison, ordering the jailer to keep them safely.
- [Acts 16:33](#) And he took them the same hour of the night and washed [their wounds](#); and he was baptized at once, he and all his family.
- [Acts 22:24](#) the tribune ordered him to be brought into the barracks, saying that he should be examined by [flogging](#), to find out why they were shouting against him like this.
- [2 Cor 6:5](#) [beatings](#), imprisonments, riots, labors, sleepless nights, hunger;

- [2 Cor 11:23](#) Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless [beatings](#), and often near death.
- [Heb 11:36](#) Others suffered mocking and [flogging](#), and even chains and imprisonment.
- [Rev 9:18](#) By these three [plagues](#) a third of mankind was killed, by the fire and smoke and sulfur coming out of their mouths.
- [Rev 9:20](#) The rest of mankind, who were not killed by these [plagues](#), did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk,
- [Rev 11:6](#) They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to [strike](#) the earth with every kind of [plague](#), as often as they desire.
- [Rev 13:3](#) One of its heads seemed to have a mortal wound, but its mortal [wound](#) was healed, and the whole earth marveled as they followed the beast.
- [Rev 13:12](#) It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal [wound](#) was healed.
- [Rev 13:14](#) and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was [wounded](#) by the sword and yet lived.
- [Rev 15:1](#) Then I saw another sign in heaven, great and amazing, seven angels with seven [plagues](#), which are the last, for with them the wrath of God is finished.
- [Rev 15:6](#) and out of the sanctuary came the seven angels with the seven [plagues](#), clothed in pure, bright linen, with golden sashes around their chests.

- [Rev 15:8](#) and the sanctuary was filled with smoke from the glory of God and from his power, and no one could enter the sanctuary until the seven [plagues](#) of the seven angels were finished.
- [Rev 16:9](#) They were scorched by the fierce heat, and they cursed the name of God who had power over these [plagues](#). They did not repent and give him glory.
- [Rev 16:21](#) And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the [plague](#) of the hail, because the [plague](#) was so severe.
- [Rev 18:4](#) Then I heard another voice from heaven saying, "Come out of her, my people, lest you take part in her sins, lest you share in her [plagues](#);
- [Rev 18:8](#) For this reason her [plagues](#) will come in a single day, death and mourning and famine, and she will be burned up with fire; for mighty is the Lord God who has judged her."
- [Rev 19:15](#) From his mouth comes a sharp sword with which to [strike](#) down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.
- [Rev 21:9](#) Then came one of the seven angels who had the seven bowls full of the seven last [plagues](#) and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb."
- [Rev 22:18](#) I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the [plagues](#) described in this book,